

**Juniper Hills Town Council**  
**Juniperhills-ca.org**  
**General Meeting**  
**Oct 7, 2009**

**MINUTES**

The General Meeting of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31403 106<sup>th</sup> Street East, Juniper Hills CA 93543 at 7:30 pm by the President, Mr. Pomeroy.

The Pledge of Allegiance was led by Suzanne Richter

**BOARD MEMBERS IN ATTENENDANCE**

	PRESENT	EXCUSED	ABESENT
Vance Pomeroy	P		
Billie Dickey	P		
Douglas DiJulio	P		
Don Pierce	P		
Suzanne Richter	P		
Dave Reichel	P		
Walt Grabe	P		

**APPROVAL OF MINUTES**

The approval of Minutes for September 2nd meeting were Postponed.

**TREASURER'S REPORT**

The Treasurer's Report was approved as submitted.

**PASSED**

**COMMUNICATIONS**

Most of this month's communication concerned the Station fire.  
Madam Senator Boxer's press release was a bit late to help.  
LA CO 211 was helpful  
LA CO Regional Planning Town and Country meeting for 10/28/09  
Littlerock TC Community Sale is Oct 17.  
WM at Lancaster is having a Free Dump Day.

**ITEMS OF INTEREST**

**JHCA / JHTC** Wine Tasting is this Saturday!  
**JHCA** – Pancake Breakfast is November 14, 2009

**Devils Punchbowl County Park** - see the JHTC agenda for Oct. 7, 2009

**CANDIDATE FORUM**

Keppel Union School District  
Palmdale Water District.

**GOVERNMENT REPRESENTATIVES' ANNOUNCEMENT**

**Mr. Norm Hickling, Super. Office**

1. LA CO is working on better interagency communications for Fires
2. Working on Wilderness Area and Fire Fighting letters and meetings.

3. C.A.R.E. Meetings
4. A Power line Report for the LA CO North is coming out soon. May help the issues in Acton and Lake Elizabeth.

#### **LA CO Sheriff's –**

Dep. Ferrell: Concerning Fire Evacuation, Go when asked, go while you can.  
Rave Parties happening in or near the Nat Forrest. LA COS is aware and working on ending them.

#### **REPORTS**

##### **FUTURE SPEAKERS**

Confirm US Forrest Service – J. Lopez for Dec. We should plan the meeting via email discussion of Fire Prevention issues in the Forest and Wilderness Areas.  
Knight / Runners Representatives?

##### **YO-YO COMMITTEE**

Next Meeting Oct 8, at 7pm

##### **RESOURCE DEVELOPMENT COMMITTEE**

- Wine Tasting this Sat Night!
- Shirts / Sweatshirts for Fund raising. See the attached breakout of costs and sales.

**MOTION:** Douglas DiJulio moved that we authorized the purchase of up to 108 sweatshirts and give Suzanne a blank check for the pricing to be determined later, Seconded by Walt Grabe. **PASSED**

##### **JHCA LIAISON REPORT**

Nothing reported. Next news letter in January, send in news.

##### **JHWG LIAISON REPORT**

Next hearing on Oct 13, 2009

Send letter to the Editors, Tell the purveyors to settle.

##### **ARTC REPORT**

Presentation on Fire Safety and Fire Retardant products.  
See the attached meeting notes.

#### **UNFINISHED BUSINESS**

##### **SIGNAGE**

Don to re-contact the County's Vendor.

##### **LIGHTING**

- Light at Cima Mesa and 106<sup>th</sup>; Done
- !06 and Ft Tejon; Edison to check on shield and possible better location: check with DWP.
- Cima Mesa and 96<sup>th</sup> Street, working on procedure for community input.

##### **MEET THE TOWN COUNCIL BREAKFAST**

Planned for May 8, 2009

Invites listen on the JHTC Agenda Attached.

**NEW BUSINESS**

- Elections are coming. Up for election:
- Don Pierce
- Lori `Weatherbie
- Lawrence (Larry) Evans

The meeting was adjourned at 8:59 PM

Respectfully submitted by

Douglas DiJulio  
JH TC Secretary