



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

December 7, 2011

MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order December 7, 2011, at 7:05 P.M., at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543, by president Vance Pomeroy.</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Cathy Conrad.</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>PRESENT</th> <th>ABSENT</th> <th></th> <th>PRESENT</th> <th>ABSENT</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td></td> <td>X Excused</td> </tr> <tr> <td>Cathy Conrad</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		PRESENT	ABSENT		PRESENT	ABSENT	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce		X Excused	Cathy Conrad	X					Brenda Avadian	X					<p>BOARD MEMBER'S ATTENDANCE</p>
	PRESENT	ABSENT		PRESENT	ABSENT																										
Vance Pomeroy	X		Walt Grabe	X																											
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Brenda Avadian	X																														
<p>Minutes of November 2, 2011 were approved as published.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was not available due to Mr. Pierce's absence.</p>	<p>TREASURER</p>																														
<p>LACo Reg'l Planning – County General Plan and Town&Country AV Areawide Plan draft environmental scoping meeting: September 6 http://planning.lacounty.gov/tnc New waste collection option: (661) 256-6669 Addiction Treatment Program on Longview</p>	<p>COMMUNICATION</p>																														
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Junibeas Calendar still available at Littlerock Home n' Ranch Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – December 10 Full Moon Hike – 7pm</p>	<p>ITEMS OF INTEREST</p>																														
<p>Newly elected members Lori Weatherbie and Sheila Whitehouse were introduced. Mr. Norm Hickling, deputy for Supervisor Antonovich, administered the oath of office to all Board Members. Mr. Pierce will receive the oath of office at the February meeting. Mr. Hickling also presented Certificates of Appreciation to Suzanne Richter, David Reichel and the family of Larry Evans.</p>	<p>INSTALLATION OF COUNCIL</p>																														
<p>Motion was made by Mrs. Weatherbie, second by Mr. Grabe to allow Mr. Pomeroy to conduct the election of Officers. Officers elected were President, Vance Pomeroy; Vice President, Brenda Avadian; Secretary, Lori Weatherbie; and Treasurer, Don Pierce.</p>	<p>ELECTION and SEATING OF OFFICERS</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich indicated the "Dark Skies Ordinance" will go to the Board of Supervisors late in January, and following approval will be implemented six months later. Mr. Hickling indicated that the early release of prisoners can present a dangerous time to our community and to remain alert. <u>Los Angeles Co. Sheriff's Department – Deputies Ferrell [(661) 272-2418] and Engels – For General Questions/Contact, dial 211 – For Emergencies, dial 911. For a non-emergency situation that is suspicious, note the details & call the Palmdale Station right away – dial (661) 272-2400.</u></p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														
<p>Dr. Gene Nebeker, representative for the Antelope Valley Water Group, provided an extensive update on the current Water Adjudication trial.</p>	<p>GUEST SPEAKER</p>																														
<p>REPORTS</p>																															
<p>Future Speakers – Peggy Ronning, AV Indian Museum Curator, in March; Bob Blount, USFS in May; David Borden, Water in October. Confirmation and Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation Dist; Water Wells;</p>	<p>FUTURE SPEAKERS</p>																														

See Minutes attached. Next meeting: February 2	YOYO Committee
2011 Winetasting noted as the most successful of all the years. Income was better than past year. Committee will begin in the Spring for 2012 event.	Resource Development Committee
Webmaster, Mark Benz stated he needs some items to be posted, including information on Hauled Water and Dark Skies. . Mr. Benz was added as a moderator on the Juniper Hills Yahoo Group. To increase participation in the Yahoo Groups email, it was suggested we provide a PDF sample message in the Newsletter.	Webmaster/Website/ Email List
Mr. Benz reported on JHCA Activities. General Meeting was held. Elected to the Board were Mark Benz, Viki Kempenaar, and Terry Jones. Officers elected were President, Kaaren Jones; Vice President, Mark Benz; Secretary, Carol Pierce; and Treasurer, David Borden. Need Speaker list for hill-wide mailing in January	JHCA Liaison Report
Next meeting: Thursday, January 26, 2012. It was agreed that attendance at these meetings will be rotated through the members, with the exception of the secretary. Meetings are held the last Thursday of each month, January through October. Mr. Pomeroy stated he will be glad to attend when the last Thursday is the 5 th Thursday of the month, dark in November and December, at Fire Station 129, 6 th Street East, north of Avenue. Mr. Pierce will attend in January. Meeting are 7:00 pm to 9:00 pm.	ARTC Report
<u>UNFINISHED BUSINESS</u>	
Mr. Pomeroy indicated he sees a "glimmer of light at the end of the tunnel." In 2002, policy was set by the County's Regional Planning, that would not allow a home to be built based on hauled water. The County is working on a revised policy. The group is getting down to details and one issue, disinfection at the point of delivery.	Hauled Water
Discussion was held regarding the proposed formation of an Angeles National Park by federal land management agencies, which includes the Angeles National Forest and the community of Juniper Hills. Mr. Pomeroy and Mrs. Weatherbie had attended the meeting held November 14 at Chimbole Center, Palmdale. Concern is that the Park Boundary includes the communities of Acton and Juniper Hills.	Rim of the Valley/San Gabriel River Special Studies
<u>NEW BUSINESS</u>	
Mrs. Avadian suggested that emails between Council Members be acknowledged by the addition of "Got It" following the Topic in the heading, delete the message and return to sender. All agreed to use this response.	ACKNOWLEDGEMENT OF EMAILS
Meeting adjourned at 8:50 pm. Respectfully, Lori Weatherbie Secretary	ADJOURNMENT