



**JUNIPER HILLS TOWN COUNCIL**  
**General Meeting**  
**March 3, 2004**  
**MINUTES**

The **General Meeting** of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31401 106<sup>th</sup> St East, Juniper Hills, CA 93543, on **7:42 p.m.**, by President, Vance Pomeroy.

The Pledge of Allegiance was led by Mr. Weatherbie

<b>PRESENT</b>	<b>ABSENT</b>
Vance Pomeroy	
Suzanne Richter	
Michael Weatherbie	
Dave Reichel	

Motion was made by Mr. Weatherbie, second by Mrs. Richter to approve the Minutes of January 7, 2004 with the following correction: Change Page 2, Paragraph 5, spelling of the name Hickling to a "K" from an "H." Passed unanimously.

Motion was made by Mr. Reichel, second by Mr. Weatherbie to approve the Minutes of February 4, 2004, as published.

Mr. Reichel reported a balance of \$287.50 on hand. See copy of Treasurer's Report attached to Official Minutes.

Mr. Reichel advised the Council that Bank of America has a \$10.00 per month charge for accounts. He stated he was able to convince Antelope Valley Bank to provide a checking account free of charge. He advised that two Council Members must be present to sign the signature card, with a letter on introduction on JHTC Letterhead, signed by the president. Action on this item was postponed until installation of new Council members and election of officers.

None

Mr. Pomeroy stated that the Juniper Hills Community Association Calendar of Activities had been printed and was available at the sign-in table.

Speaker: Craig Morgan was not available due to a personal conflict. Mr. Cedric Jackson spoke in his absence concerning the Community Emergency Response Team. Mr. Jackson left a signup sheet for those who might be interested in attending the first series of 3 Saturday workshops, which will begin in April.

It has been determined that families, following a major disaster, will need to have supplies to last three to five days. In addition, it is more than likely that the south east Antelope Valley will have to be self-sufficient, as we will probably be cut off from the Los Angeles basin, as well as Palmdale and Lancaster. The County is looking to train as many as 150,000 people to work as team members as a part of the Homeland Security plans.

Deputy Jennings was not available to discuss the Sheriff's Department Community Advisory Committee as his time as a Town Council liaison is now very limited.

**CALL TO ORDER**

**FLAG SALUTE**

**BOARD MEMBER'S ATTENDANCE**

**APPROVAL OF MINUTES**  
**January 7 and**  
**February 5, 2004**

**TREASURER**

**COMMUNICATION**

**ITEMS OF INTEREST**  
**Juniper Hills Community**  
**Association Calendar.**

**Community Emergency**  
**Response Team**

**Sheriff's Department**  
**Community Advisory**  
**Committee**

None

**REQUESTS TO ADDRESS  
THE COUNCIL – NON  
AGENDA ITEMS**

**OLD BUSINESS**

Mr. Wayne Argo, Election Committee Chairman, reported that with three council vacancies and only two applications it was determined that there was no need to hold an election. The Committee thereby appointed to membership on the Council Elizabeth Bridwell and Donald Pierce, and the Juniper Hills Town Council is advised to take applications, interview, and confirm a seventh member of the Council.

**Election Committee  
Report**

Motion was made by Mr. Weatherbie, second by Mrs. Richter to accept the recommendation of the Election Committee. Motion passed unanimously.

**Election of Council  
Members**

Mr. Wayne Argo, with the assistance of Mr. Norm Hickling, installed Elizabeth Bridwell and Donald Pierce as new Council Members

**Installation of New  
Council Members**

Mr. Pomeroy stated the meetings are well attended. He stated that more members are needed. He advised there will be a meeting in the Antelope Valley regarding the new Los Angeles County Land Use Plan document, which is absent of consideration of the North County.

**Standards – Committee  
Report**

Another meeting in the Antelope Valley regarding the new Los Angeles County Land Use Plan document will be held March 16 at the Lancaster Library, 601 West Lancaster Blvd., Lancaster.

The next Juniper Hills Standard's Committee meeting will be Wednesday, March 17, 2004, at 7:00 p.m. The next ARTC meeting, which will include a presentation of the Los Angeles County Land Use Plan, will be March 25, 2004 at 7:00 p.m. at Los Angeles County Fire Station 129 on 6<sup>th</sup> Street East, north of Ave. M.

Mr. Weatherbie stated that he would be working with Mr. Orsolano to develop an acceptable sign for the JHTC to hang beneath the JHCA sign.

**Signage**

Mr. Antonovich managed to stall a motion to accept the Health Department's rules as they stand. Because of Mr. Antonovich's action, Mr. Norm Hickling stated there would be more County Meetings for Community input.

**Potable Water and  
Hauling**

In addition, Mr. Hickling stated that Assemblywoman, Sharon Runner is addressing the issue at state level. Mr. Hickling stated that a letter to Mrs. Runner certainly would not hurt.

Mr. Hickling stated that if the signs at the Ft. Tejon and 106<sup>th</sup> intersection and at the Ft. Tejon and Longview Rd. intersection are in the County road right-of-way, the County will remove the signs. However, the County will not remove the signs unless the Community requests the action. Mr. Pomeroy, on behalf of the Community, asked Mr. Hickling to see that the signs are removed.

**Signs at Ft. Tejon and  
106<sup>th</sup> and Ft. Tejon and  
Longview**

We are waiting for information regarding ownership of the property where some of the signs are located. Mr. Pomeroy asked Jerry ???? to get the info.

Mrs. Bridwell made a motion to accept the proposed changes as published. Motion was second by Mrs. Richter, and passed unanimously.

**Consideration By-Laws  
Changes**

Mr. Pomeroy stated that construction is taking place at 30900 106<sup>th</sup> St East without a permit. He requested for a stop order by Building and Safety has not been put in place. At the Council's request, Mr. Hickling agreed to pursue the situation.

**30900 106<sup>th</sup> St East**

**NEW BUSINESS**

In an informal discussion amongst the members, it was decided to retain the same members in the four offices. Motion was made by Mrs. Richter, second by Mrs. Bridwell to continue with the same officers. Motion passed unanimously. For the time being, Mr. Weatherbie will continue with the responsibility of both Recording and Corresponding Secretary.

**Election of Officers**

Deferred from earlier in the meeting, Mr. Reichel made a motion to establish a bank account at the Antelope Valley Bank, with either the signature of the Secretary or the Treasurer acceptable for a check. Mr. Pomeroy's signature will be needed for the letter of introduction to establish the account. Motion was second by Mrs. Richter and passed unanimously.

**Creation of Bank Account**

There being no further business the meeting adjourned at 9:24 p.m.

**ADJOURNMENT**

Michael Weatherbie  
Secretary