



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
October 6, 2010
MINUTES

| <p>The General Meeting of the Juniper Hills Town Council was called to order at 7:05 p.m., October 6, 2010, by President Vance Pomeroy, at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p> | <p>CALL TO ORDER</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>The Pledge of Allegiance was led by Mrs. Dickey.</p> | <p>FLAG SALUTE</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th>PRESENT</th> <th>ABSENT</th> <th></th> <th>PRESENT</th> <th>ABSENT</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Billie Dickey</td> <td>X</td> <td></td> <td>Larry Evans</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | PRESENT | ABSENT | | PRESENT | ABSENT | Vance Pomeroy | X | | Walt Grabe | X | | Lori Weatherbie | X | | Don Pierce | X | | Billie Dickey | X | | Larry Evans | X | | Brenda Avadian | X | | | | | <p>BOARD MEMBER'S ATTENDANCE</p> |
| | PRESENT | ABSENT | | PRESENT | ABSENT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vance Pomeroy | X | | Walt Grabe | X | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lori Weatherbie | X | | Don Pierce | X | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Billie Dickey | X | | Larry Evans | X | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brenda Avadian | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>The Minutes of the September 1, 2010 meeting were approved as corrected. Delete the second "No December speaker" and the second "r" in "for" in the last line of "Concerns of Mr. Sal Cardile"</p> | <p>APPROVAL OF MINUTES</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Mr. Pierce noted there had been no changes since the last meeting. Advised he had filed Federal Form 990N, as required. It needs to be filed every year. This will be due every year by May 15. Mr. Pierce received a check made out to Town Council for Winetasting. He will deposit it and amount deducted from Town Council profits.</p> | <p>TREASURER</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>The following were discussed: JH Email List Station Fire Congressional Panel – Oct 12, 9-11am, 9th Circ Ct, 125 N. Grand, Pasadena CalTrans High Desert Corridor EIS scoping is now open Community Development Commission Meeting in Pearblossom Keppel Long Range Facilities Master Plan Meeting October 6 – Vance attended Littlerock Fall Festival October 9 invitation – JHTC will be unable to participate. Vance responded Email response from Mr. Caddick to Mr. Cardile regarding pavement on Cima Mesa</p> | <p>COMMUNICATION</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Dave Numer, Ranger, Devil's Punchbowl County Park shared a Great Horned owl, a Barn Owl, a Gopher snake, and two rattlesnakes, a Mojave Green and a Pacific. Mr. Numer and his son Jonathan spoke of each animal's habitat and personality, along with information about other animals with whom we share Juniper Hills.</p> | <p>GUEST SPEAKER</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) October 16 Pancake Breakfast (8-11am) & Holiday Boutique (9am-2pm) Devil's Punchbowl County Park (http://www.devils-punchbowl.com) October 9 Telescope Program – 8pm October 23 Full Moon Hike – 7pm</p> | <p>ITEMS OF INTEREST</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Norm Hickling, Field Deputy for Supervisor Antonovich – no report</p> <p>Los Angeles Co. Sheriff's Deputy Engels stated the owner of the white van, identified by a couple of people, owns the mailbox he was opening, and was looking at property at the top of a hill with the possibility of purchasing it.</p> | <p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>REPORTS</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Future confirmed speakers: No December speaker February - Rachel Montez-Kemp - LACo Animal Control April - Bob Finberg - Homeowner Insurance Suggestions for future: Edwards AFB; Knight/Runner reps (Larry Grooms)</p> | <p>FUTURE SPEAKERS</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| Minutes from the September 2 YOYO meeting were distributed. Planning to apply for a Grant. Next meeting October 7, 7pm | YOYO Committee |
| Winetasting Committee – Date: November 6, 2010 – Tickets still available Mr. Pomeroy suggested the Town Council sweatshirts be made available at the Pancake Breakfast and Holiday Boutique on October 16. | Resource Development Committee |
| Mr. Pierce, chairman of the Election Committee stated he now has applications for the four seats that will be available. Nominations are due Oct 16. Cathy Conrad has submitted a form. Mr. Pierce pointed out the Bylaws state the installation of Council should occur in November. They can be changed to accommodate installation in December. | Election Committee |
| Mrs. Weatherbie reported painting of the building is progressing. Mr. Pomeroy stated he did not want the urinal changed out for a new one. | JHCA Liaison Report |
| Report on JHWG by Mrs. Dickey indicated a very important meeting occurred this day. Mr. Hickling advised Mrs. Dickey that, on the whole, the meeting went pretty well. Mr. Antonovich participated. LA County Water District 40 wants to change allocation from 220,000 acre feet of water to 100,000 acre feet. This includes the entire valley. Mrs. Avadian indicated the PWD newsletter has shown a very significant drop in use of water by the Palmdale residents. Mrs. Dickey indicated that residents should send letters to Mr. Antonovich letting him know how you feel. An acre foot is 325,000 gallons. [Note: the JHWG is not part of the JHTC] | JH Water Group Liaison Report |
| Mr. Pomeroy attended the meeting Thursday, September 30. A presentation by LA County Regional Planning regarding the “County-Wide” update was made. The County is having to respond to AB 32 and SB 375 which energy and pollution based laws, which is delaying approval. | ARTC Report |
| <u>UNFINISHED BUSINESS</u> | |
| Nothing further on the Fireworks notice signs for south Antelope Valley communities | Community Fireworks Signs |
| Scheduling for 2011 event – May 21 date. Discussion was held regarding who should be invited and what should be displayed. Continue having Fire Department; perhaps somebody from Water. Topic to be brought back in November. | Meet the Town Council Breakfast |
| Waste Management failed to provide Trash Bins in September. They feel that once a year is adequate. October 16 is free Lancaster trash refuse day. Mr. Pierce was asked to request bins for the April 2011 Cleanup Day. | Large Trash Bin Day |
| Mrs. Avadian stated Mr. Cardile had presented her with his letters and the responses he received. She felt there was no need for her to write letters as the problem flyovers appeared to be being handled. She indicated that verbal responses to her were that some of the planes can fly most anywhere they want. Others have some guidelines. Our prime concern is safety. | Edwards AFB Liaison |
| <u>NEW BUSINESS</u> | |
| Off-Road Vehicles – removed from agenda. | Off-Road Vehicles |
| Proposal from Littlerock Town Council that would amend the Southeast AV CSD (Littlerock & Sun Village) to include sections dealing with truck parking, containers, old cars, etc. was presented. Some discussion was held. Littlerock’s offer to explain their issues was declined. Motion was made by Mrs. Weatherbie, second by Mrs. Avadian to continue discussion and planning on this topic to the November meeting. Approved unanimously. | Littlerock CSD Amendment |
| High Desert Corridor – Map was distributed. | High Desert Corridor |
| Next meeting of the AVIDTF is Wednesday, October 13, 3:00pm at Fire Station 129 – meetings are every second Wednesday. It was suggested that the Council ask Mr. Levin to represent Juniper Hills. | Antelope Valley Illegal Dumping Task Force Liaison |
| Brown outs – removed from agenda | Power “Brown Outs” |

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| <p>Mr. Robert Witt presented a concern with regard to a citation he and his wife received from County zoning enforcement. He was removing dead brush. He needs a letter from the Council to release his property to do what he needs to do for fire protection. Mr. Pomeroy suggested we get Code Enforcement and Mitch Glaser to sit down with the Town Council to interpret the Juniper Hills Standards as they were intended. Vance to contact Norm with a copy to Kerstin Schlegel. We need to clarify this situation so this does not happen again. Our concern is "NO moonscaping." We need to get Planning to create a policy to cover this issue.</p> <p>Mr. Ron Ciotta said the Community Association will be receiving a notice of CUP, as he plans to do excessive grading to his property which will allow him to build his home. He will need to move more earth than is currently allowed by the Standards.</p> | <p>REQUESTS TO ADDRESS THE COUNCIL – NON-AGENDA ITEMS</p> |
| <p>Mr. Grabe announced that he and Nancy 2 were married in Oregon on Friday, September 21</p> | <p>ANNOUNCEMENT</p> |
| <p>Meeting adjourned at:10:30 pm</p> <p>Respectfully submitted, Lori Weatherbie, Secretary</p> | <p>ADJOURNMENT</p> |