



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
February 3, 2010
MINUTES

<p>The meeting was called to order at 7:04 pm by President Vance Pomeroy at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																									
<p>The Pledge of Allegiance was led by Mrs. Brenda Avadian</p>	<p>FLAG SALUTE</p>																									
<table border="0"> <thead> <tr> <th></th> <th>PRESENT</th> <th>ABSENT</th> <th>PRESENT</th> <th>ABSENT</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> </tr> <tr> <td>Billie Dickey</td> <td>X</td> <td></td> <td>Larry Evans</td> <td>X</td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		PRESENT	ABSENT	PRESENT	ABSENT	Vance Pomeroy	X		Walt Grabe	X	Lori Weatherbie	X		Don Pierce	X	Billie Dickey	X		Larry Evans	X	Brenda Avadian	X				<p>BOARD MEMBER'S ATTENDANCE</p>
	PRESENT	ABSENT	PRESENT	ABSENT																						
Vance Pomeroy	X		Walt Grabe	X																						
Lori Weatherbie	X		Don Pierce	X																						
Billie Dickey	X		Larry Evans	X																						
Brenda Avadian	X																									
<p>Minutes of August 5, 2009, September 2, 2009, and November 7, 2009 still need to be approved. Mr. Pomeroy will contact Mr. Grabe regarding the August meeting minutes Mrs. Dickey indicated her name had been misspelled in the December 2 minutes. The December 2 minutes were approved with the one correction.</p>	<p>APPROVAL OF MINUTES</p>																									
<p>Mr. Pierce reported a balance of \$3,453.53 as of January 31, 2010. No bills were submitted. Mr. Pierce presented Mrs. Richter's report of Sweatshirt Sales of expenses of \$1361.04 and Receipts of \$1203.00, with a remaining inventory of 47 sweatshirts which are available at Littlerock Home and Ranch. Mr. Pierce presented an invoice from Bill Stevenson for Sweatshirts.</p>	<p>TREASURER</p>																									
<p>Mr. Pomeroy reported that Mr. Antonovich has requested congressional hearings regarding the handling of the Station Fire. There is a rerouting of travelers on the Pacific Crest Trail, because of the Station Fire, and volunteers, called "Trail Angels" are needed to guide the travelers from the Burkhardt Trail to Agua Dulce. Perry Chamberlain has information on this. Mrs. Weatherbie stated that as soon as the minutes are approved and she receives copies, the Web Site will be updated. Information has been received regarding the UCLA Cycle Race scheduled for April 3, 2010. Their representative has been invited to the March 3 JHTC meeting to speak. We received information about Dirt Bikers and the LASD Off Road Team, Sgts. Acton & Johnston. See Mr. Pomeroy if you want more information. Mr. Parsons indicated he had excellent response by the Sheriff's Department regarding bikers in his area.</p>	<p>COMMUNICATION</p>																									
<p>Mr. Pomeroy announced the following events which will take place in the Community: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – February 6 Pancake Breakfast 8am-11am Cub Scout Pack 243 February 20 BSA Centennial Blue & Gold Banquet Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – February 13 Telescope Program – 8pm February 27 Full Moon Hike – 7pm</p>	<p>ITEMS OF INTEREST</p>																									
<p>Mr. Pomeroy introduced newly elected member Don Pierce and appointed member Brenda Avadian. Mr. Norm Hickling, deputy for Supervisor Antonovich, administered the Oath of Office.</p>	<p>New Member Oath of Office</p>																									
<p>Katie Ziemann, Affiliate Manager, California Fire Safe Council, made a presentation to the joint meeting of the Town Council and YO-YO Committee regarding the possible formation of a Fire Safe Council. Katie's job is to help new groups organize and get started forming their own Fire Safe Council. If we become a Fire Safe Council, it will allow us to network with other Fire Safe Councils, of which there are about 200 in the State of California. We learned the process was relatively easy: Fill out an application</p>	<p>GUEST SPEAKERS</p>																									

<p>Receive a letter of recognition Receive link to their website</p> <p>A grant is not necessary, just “icing on the cake.” She left materials for the Committee to consider. She indicated the Fire Safe Council encourages people to work on Fire Safety from inside the house out. J Lopez advised a Wild Fire Protection Plan needs to be developed for Juniper Hills. He also suggested a telephone call system that can call residents in an emergency. Cost is \$2.00 per house per year.</p> <p>Mr. Pomeroy indicated there are plans to work with the Forest Service, Fire Department, Sheriff’s Department and others to develop a California Wild Fire Protection Plan for Juniper Hills at a future meeting.</p> <p>Mr. Lopez brought several maps of Juniper Hills displaying the house address of each person living in our community. Everyone needs to verify their address on the map for correctness. He suggested that we mark sources of water on the maps.</p>	
<p>Los Angeles County Supervisor’s office – Mr. Hickling suggested we work with the Red Cross to establish our evacuation area in the case of an emergency. Question was asked about Red Cross providing training in the Community Center. Mrs. Weatherbie to check. Mr. Hickling suggested we contact Congressional Hearing Brad Sherman in San Fernando re Hauled Water. Hauled Water is still being discussed, as are transmission lines.</p> <p><u>Los Angeles Co. Sheriff’s Department – Deputies Ferrell [(661) 272-2418 and Engels – For General Questions/Contact, dial 211 – For Emergencies, dial 911. For a non-emergency situation that is suspicious, note the details & call the Palmdale Station right away – dial (661) 272-2400.</u></p> <p>Deputy Engels stated the burglars have been caught. One was in Sylmar, the other two are in jail already for murder. Marijuana was being grown on the hill as well. Six people were arrested near 121st and Juniper Hills Rd.</p>	<p>GOVERNMENT REPRESENTATIVES’ ANNOUNCEMENTS</p>
<p>REPORTS</p>	
<p>Future Speakers Carmen Mackey is arranging for the “Ready, Set, Go” program for the April meeting.</p> <p>Mr. Pomeroy is looking at having someone from Assemblyman Knight’s and Senator Runner’s offices at a future meeting.</p>	<p>FUTURE SPEAKERS</p>
<p>The publication prepared by the committee, Emergency Preparedness List, was printed in the Newsletter. Vance would like a report at each future Town Council Meeting.</p>	<p>YOYO Committee</p>
<p>Winetasting will be November 6, 2010 First meeting will be late March or early April. Sweatshirts financial report shows that we have purchased \$1346.04, have deposited \$1303.00, with an inventory of 40 sweatshirts remaining to be sold at a value of \$1,000.00.</p>	<p>Resource Development Committee</p>
<p>Report on JHCA Activities and concerns Request for payment for share of Newsletter will be discussed at March meeting. Vance requested articles be submitted for the newsletter A lot of work has been done for repairs due to damage from broken pipes.</p>	<p>JHCA Liaison Report</p>
<p>Report on JHWG Activities and concerns Mrs. Dickey said she would be sending a letter to all members of the JHWG explaining the attorney fees will commence December 31. Checks will be sent to Mrs. Dickey, \$100.00 per quarter. Any changes will be included in the letter.</p>	<p>JH Water Group Liaison Report</p>
<p>Mrs. Dickey reported on Association of Rural Town Council meeting. Discussion was held regarding the development of a Race Track in Fairmont area near Poppy Preserve. Regional Planning Commission is holding a hearing about it. Juniper Hills Town Council did not take a position on the issue. Hauled water will be on the March agenda. Transmission Lines were discussed. See attached report.</p>	<p>ARTC Report</p>

<u>UNFINISHED BUSINESS</u>	
Mr. Pierce reported that that the County can arrange to have a permit and a sign installed for \$100.00 per sign for four locations. Cost for making the sign is additional \$165. Motion was made by Mrs. Weatherbie to arrange for the construction of four signs at a cost of \$165.00 each, with graffiti overlay, and permit and installation of signs at a cost of \$100. Second by Mrs. Avadian. Motion passed unanimously. Sign to be 12" by 60". Design to be brought back for approval.	Signage
Report on changes discussed at December, 2008 meeting with David Stringer; both of the following are still being discussed: Cima Mesa/96 th : working on procedure Ft Tejon/106 th : shield on drop glass: SCE; is controversial. Also, Fog Stripes are still being discussed.	Street Lighting & Fort Tejon Road Striping
Consensus for the "Meet the Town Council Event on May 8, 2010". to be about 9:00 am to noon, with Fruit, Danish, Coffee and Juice. Vance to be the lead, hopefully with the assistance of Mr. Evans.. There is to be no meeting.	Meet the Town Council Event
Mr. Pomeroy reported that he, along with Billie Dickey and Lori Weatherbie will meet with Supervisor Antonovich to discuss county role in the water adjudication process, Friday, February 5, 2010, from the view of the Community and get the process moving.	Water Adjudication Meeting
Mr. Pomeroy stated we need to meet with the USFS, LACo Fire Dept. and Congressman McKeon's office to discuss review and amendment of the Pleasant View Ridge Wilderness and the Juniper Hills Fire Plan. Mr. Blount to make the connections for us.	USFS PVR Wilderness Fire Plan
<u>NEW BUSINESS</u>	
Three Trash Bins will be delivered to the Community Center Work Day, March 20, 2010. This has been confirmed.	Trash Bins
Mr. Dexter stated, at the meeting he attended, that Juniper Hills, indeed, should not be paying taxes to PWD. The Local Agency Formation Committee (LAFCO) needs to give final approval. Vance wants to move forward with this. Motion was made by Mrs. Weatherbie to ask Mr. Pomeroy to draft a letter to the Palmdale Water District stating that we wish to de-annex those properties within the Juniper Hills Town Council boundaries that are being taxed by the Palmdale Water District. Second by Mr. Pierce. Passed unanimously.	De-Annexation from Palmdale Water District
Meeting adjourned at 9:40 pm Lori Weatherbie	ADJOURNMENT