



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
March 3, 2010
MINUTES

<p>The General Meeting was called to order by Mr. Pomeroy on March 3, 2010, at 7:07 P.M., at The Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Mr. Evans.</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th><u>PRESENT</u></th> <th><u>ABSENT</u></th> <th></th> <th><u>PRESENT</u></th> <th><u>ABSENT</u></th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td></td> <td>X excused</td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Billie Dickey</td> <td>X</td> <td></td> <td>Larry Evans</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		<u>PRESENT</u>	<u>ABSENT</u>		<u>PRESENT</u>	<u>ABSENT</u>	Vance Pomeroy	X		Walt Grabe		X excused	Lori Weatherbie	X		Don Pierce	X		Billie Dickey	X		Larry Evans	X		Brenda Avadian	X					<p>BOARD MEMBER'S ATTENDANCE</p>
	<u>PRESENT</u>	<u>ABSENT</u>		<u>PRESENT</u>	<u>ABSENT</u>																										
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<p>Minutes of February 3, 2010 were approved as published. Minutes of August 5, 2009 will be developed by Mr. Pomeroy. September 2, 2009 minutes were distributed. Motion was made by Mr. Pierce, second by Mrs. Dickey to approve as published, with Mrs. Avadian abstaining. November 7, 2009 minutes will be brought to the April meeting It was agreed that approval of Minutes in the future, will never be postponed unless there is a lack of quorum.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was approved as published. The Community Association determined the Town Council need not pay for publishing any part of the Newsletter. There were no bills submitted for approval</p>	<p>TREASURER</p>																														
<p>UCLA Cycle Race for April 3, 2010 – Mr. Patterson (858-922-4043) stated that all racers must obey traffic laws or they will be disqualified. If there are four abreast, they must go to single file to allow for traffic. They will provide for cleanup. Mr. Patterson was reminded that Juniper Hills is a residential area and to have his people treat it as such. He was also asked to remind his people to be courteous to the residents. Signs will be up ahead of time.</p> <p>The Santa Clarita Velo Punchbowl Cycle Race is scheduled for April 24, 2010. Mr. Pomeroy sent copies of all the complaining emails he had received. He agreed to email expectations to Santa Clarita Velo of those discussed with UCLA.</p> <p>A flyer regarding LACo Bicycle Master Plan meetings was distributed. The workshop for the Antelope Valley will be March 25 at Station 129. This meeting is to discuss the proposed bike route.</p> <p>Mount Emma closure was discussed. It was agreed that a bridge on Mt. Emma would not be worth the expenditure at this time.</p>	<p>COMMUNICATION</p>																														
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) March 13 Vegas Nite 6pm-10:30pm March 20 Work Day 8am-1pm Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – March 13 Telescope Program – 8pm March 27 Full Moon Hike – 7pm</p>	<p>ITEMS OF INTEREST</p>																														

<p>Mr. Hickling has arranged for the Council to meet with the Palmdale Water District. Mr. Norm Hickling advised the “Hauled Water” issue is still being discussed. The Water Adjudication Meeting held in the Supervisor’s Office was successful in that Mr. Antonovich recognized that the task is not being completed timely. Mr. Hickling stated the Antelope Valley Fair is under the California State 50th Agricultural District. Mr. Hickling suggested a letter be written to the Fair Board regarding the Miss Juniper Hills issue. Since that was done last year and ignored, he then suggested letters be written to Senator Runner and Assemblyman Knight to document our concerns.</p> <p><u>Los Angeles Co. Sheriff’s Department – Deputies Ferrell [(661) 272-2418] and Engels – For General Questions/Contact, dial 211 – For Emergencies, dial 911.</u> For a non-emergency situation that is suspicious, note the details and call the Palmdale Station right away – dial (661) 272-2400.</p> <p>Deputy Ferrell advised that the “tin shed” is gone from the property about a half mile away. The Mt. Emma Rd. complaint is on their list, but time has not allowed pursuit of the problem regarding a trailer on the hill beneath the power lines. Kids were observed, by a Council member, riding Motorcycles back and forth across Mt. Emma Rd. and headed back to that trailer. He also stated that property owners may have a trailer on their property in which they live, providing they have a permit to build a home, a producing well, and appropriate sewer drainage. He reported that funds had been made available to purchase winches for their vehicles so that they can pull illegal trailers out to the road where they can be hauled away.</p> <p>Supervisor Antonovich has asked the Forest Service to reimburse the County \$30 million dollars for the Station Fire for damage done by the mud and debris recovery.</p> <p>Deputy Engels reported there are no problems in Juniper Hills at this time.</p>	<p>GOVERNMENT REPRESENTATIVES’ ANNOUNCEMENTS</p>
<p>REPORTS</p>	
<p>Future Speakers – Confirmation and Suggestions for future: Carmen Mackey has not yet responded with an affirmative answer about the LACo Fire Dept – Ready-Set-Go in April. Mrs. Avadian suggested a speaker who could address alternative energy. Mrs. Weatherbie to contact Chuck Vegas Mrs. Avadian suggested the Pierces give a presentation on some of their trips. Mr. Pierce asked the Council to let him know when and that he would be happy to present. Mrs. Weatherbie asked Mrs. Avadian to invite Ranger Numer of the Devil’s Punchbowl County Park to do a presentation featuring animals at a Fall Council meeting.</p>	<p>FUTURE SPEAKERS</p>
<p>Report on Activity from the last meeting was included with the minutes of February 3. The next meeting will be Thursday, February 4, 7pm. J Lopez has matched 1785 points for parcel identification. Arrangements have been made with the Red Cross for a CPR and First Aid Class to be held on March 16. It will be an all-day event.</p>	<p>YOYO Committee</p>
<p>Mrs. Weatherbie reported there will be a Winetasting Committee Meeting will be Thursday, March 25, at her home, 7 pm. Mr. Pomeroy asked to be advised of the color choice for the glasses.</p> <p>Mr. Pierce stated there were 47 sweatshirts remaining. Viki Kempenaar may have sold a couple at the Pancake Breakfast. Mrs. Weatherbie to check with Viki. Mrs. Avadian made a motion to purchase a plastic tub in which to store the sweatshirts. Mrs. Weatherbie to pick up tub. Mrs. Avadian to pick up shirts from Home and Ranch. Mrs. Weatherbie to advise Linda Meyer that they will be picked up.</p>	<p>Resource Development Committee</p>

<p>Mr. Pierce stated he was not at the Association Board Meeting. Mrs. Weatherbie stated there was concern about Manzanita being cut on property on the hill. Mrs. Kempenaar found people cutting Manzanita across from the "Dry Dock." It is illegal to cut in the Forest. Is there any other plant that we should be concerned about. It was suggest that we ask the Numers, at the Punch Bowl, if they have knowledge of elimination of Dotter and Mistletoe. Mrs. Avadian volunteered to follow-up on this matter.</p> <p>Mrs. Weatherbie asked the Council to say thanks to Jim Fry and Dave Fistman for the work done repairing the building. The Junibees had a presentation by ADT, a Security Company.</p>	<p>JHCA Liaison Report</p>
<p>Mrs. Dickey reported that Mr. Pomeroy, Mrs. Dickey and Mrs. Weatherbie attended a meeting in Mr. Antonovich's Office. Mr. Antonovich indicated his concern is that the adjudication is taking far too long and is costing everyone too much. A letter was sent to the Juniper Hills Town Council. A copy is attached. Mrs. Dickey will be attending the Court Hearing next week. She expressed concern about the Judge who is hearing the case. Mrs. Dickey will be sending letters to those who agreed to join the JHWG.</p>	<p>JH Water Group Liaison Report</p>
<p>Mr. Argo corrected his original letter that was distributed to all, indicating there was some opposition, but not all councils had expressed concern. March 25 is an important meeting as Health Department will be discussing Hauled Water.</p>	<p>ARTC Report</p>
<p><u>UNFINISHED BUSINESS</u></p>	
<p>Mr. Pierce brought a copy of the proposed sign that was sent around via email. "Town Council Meets 1st Wed. 7 pm." Mr. Pierce to check further. Mr. Pierce to develop a couple of samples and send around via email.</p>	<p>Signage</p>
<p>Street lights was discussed. Cima Mesa/96th: working on procedure Ft Tejon/106th: no changes will be made There will be "right edge striping" between 82nd East and Pallett Creek Rd., as well as at 106th Street East to show ingress and egress.</p>	<p>Street Lighting & Fort Tejon Road Striping</p>
<p>Meet the Town Council breakfast mixer is still scheduled for May 8, 2010. Mr. Pomeroy will chair the event. Time is 9 am to noon.</p>	<p>Meet the Town Council Event</p>
<p>Discussed earlier in minutes.</p>	<p>Water Adjudication Meeting</p>
<p>Mr. Pomeroy to set meeting of JHTC with USFS, LACo Fire Dept. and Congressman McKeon's office to discuss review and amendment of the Pleasant View Ridge Wilderness Fire Plan. Mr. Pomeroy will email date he establishes. YO-YO Committee will meet with J Lopez to establish a Wildfire Plan for Juniper Hills.</p>	<p>USFS PVR Wilderness Fire Plan</p>
<p>The Town Council will begin procedures to get Juniper Hills out of Palmdale Water District . The meeting is scheduled for Friday, March 12 at 9:30am.</p>	<p>De-Annexation from Palmdale Water District</p>
<p><u>NEW BUSINESS</u></p>	
<p>We are set for three Trash Bins for Community Center Work Day, March 20, 2010.</p>	<p>Trash Bins</p>
<p>Meeting adjourned at:9:44 p.m.</p> <p>Respectfully, Lori Weatherbie Secretary</p>	<p>ADJOURNMENT</p>