

**Juniper Hills Town Council**  
**Juniperhills-ca.org**  
**General Meeting**  
**July 2, 2008**  
**MINUTES**

The General Meeting of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31403 106<sup>th</sup> Street East, Juniper Hills CA 93543 on July 2, 2008, 7:03 pm by the President, Mr. Pomeroy.

The Pledge of Allegiance was led by Mr. Grabe.

**BOARD MEMBERS IN ATTENENDANCE**

PRESENT	EXCUSED	ABESENT
Vance Pomeroy	Michael Weatherbie	
Douglas DiJulio	Don Pierce	
Suzanne Richter	Dave Reichel	
Walt Grabe		

**APPROVAL OF MINUTES**

The Minutes for June 4, 2008 were approved as presented.

**TREASURER'S REPORT**

The report was postponed to the August meeting.

**COMMUNICATIONS**

Mr. Pomeroy presented the info on the LA County Planning Town and Country Housing session scheduled to Jackie Robinson Park on Tuesday, July 22 at 7 pm.

**ITEMS OF INTEREST**

JHCA  
    July 12 – Luau  
    Aug 19 – Burgers and Brew  
Devils Punchbowl county Park  
    July 5 – Telescope Program  
    July 19 - Full moon hike  
    July 27 – Aquarids Meteor Shower program

**GUESTS AND SPEAKERS**

Ms. Viki Kempenaar – organizer of the Juniper Hills Water Group. She asked for the community to join on the adjudication of the AV Watershed. All parties are working on a settlement. Call Billie Dickey (661 944 022) to sign up with JH Water Group. In a related issues the Palmdale Water District Meeting July 9<sup>th</sup> - attendees could ask why not settle Water lawsuit for the rights of all the landowners? Also ask about service to PMD fee payers in Juniper Hills.

**GOVERNMENT REPRESENTATIVES' ANNOUNCEMENT**

**Mr. Norm Hickling, Super. Office** - Hauled water issue still in discussion between Sups of the 3rd and 5<sup>th</sup> districts. Now they understand the different needs of each district.

**LACo Sheriff's** – Sheriff has added 2 additional cars in Littlerock / Palmdale and for the summer 2 additional cars in Lake LA.

The owner of the encampment at Ft. Tejon and 101<sup>st</sup> has been taken to court.

Reports of a homeless encampment in the bush at Littlerock Dam were investigated. Evidence of people but none living there at the time the LAC Sheriff and US Forest Service investigated. They have moved out.

Following up on reports and ongoing investigation a "Ranch House Steaks" Truck was stopped by the Sheriff in Juniper Hills; they found evidence of burglary. Be on the lookout for Grey pickups with freezer in bed. Now may be called "Steakhouse Meats".

Illegal grading at Cima Mesa / Lepage Ranch Road has been stopped and parties served.

## **REPORTS**

### **FUTURE SPEAKERS**

Mr. Pomeroy will invite the Staff of Mr. Buck McKeon to meet with JHTC to discuss Wilderness and other Federal issues in Juniper Hills.

### **ELECTION COMMITTEE**

Recruiting additional members; now standing at three.

### **YO-YO COMMITTEE**

Fireworks are not legal in Juniper Hills or anywhere in unincorporated LA County.

### **RESOURCE DEVELOPMENT COMMITTEE**

Wine Tasting event is set for Saturday Oct 25<sup>th</sup> at the JHCA Building at 4pm.

### **Community Standards Information Committee**

New Brochure will be used at RE Broker meetings.

### **JHCA LIAISON REPORT**

No issues of concern

## **UNFINISHED BUSINESS**

### **NON-PROFIT STATUS**

Moved to August meeting.

## **NEW BUSINESS**

Pleasant View Ridge and Wilderness Forest – HR6156. JHTC expressed concern about fire fighting and safety for JH homes and community. JHTCV express concern that we had not been included in the discussions. LA County Sup Office expressed concerns that they had not been included.

Mr. DiJulio proposed a motion for Mr. Pomeroy to write a letter to Mr. McKeon's office expressing our concern about fire suppression and the lack of need for Pleasant View Ridge to be "protected". Motion seconded by Ms. Richter. Motion passed, none opposed.

The meeting was adjourned at 9:15 PM

Respectfully submitted by

Douglas DiJulio  
For Don Pierce - Secretary

