



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
August 4, 2010
MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order at 7:03 p.m., August 4, 2010, by President Vance Pomeroy, at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Mr. Grabe</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>PRESENT</th> <th>ABSENT</th> <th></th> <th>PRESENT</th> <th>ABSENT</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Billie Dickey</td> <td>X</td> <td></td> <td>Larry Evans</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		PRESENT	ABSENT		PRESENT	ABSENT	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce	X		Billie Dickey	X		Larry Evans	X		Brenda Avadian	X					<p>BOARD MEMBER'S ATTENDANCE</p>
	PRESENT	ABSENT		PRESENT	ABSENT																										
Vance Pomeroy	X		Walt Grabe	X																											
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<p>The Minutes of the July 7, 2010 meeting were approved as published, without objection.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was approved as published, without objection. Balance on hand \$3749.53. There were no bills or donations submitted.</p>	<p>TREASURER</p>																														
<p>The following communication was received: LACo Reg'l Planning Antelope Valley Areawide Plan Town & Country "Results" Meeting – Deadline for comments is August 16</p> <p>Fireworks notice signs for south Antelope Valley communities – more later</p>	<p>COMMUNICATION</p>																														
<p>Mr. Pomeroy announced the following events: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – August 7 Burgers N Brew N Band 6-10:30pm</p> <p>Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – August 12 Perseid Meteor Viewing – 9pm August 14 Telescope Program – 9pm August 21 Full Moon Hike – 8pm</p>	<p>ITEMS OF INTEREST</p>																														
<p>Dr. Donnellan, a geophysicist at Pasadena's JPL, spoke about earthquakes. Her specialty has been the study of earthquakes, plate tectonics and the corresponding movements of earth's crust, through both high altitude and satellite radar imaging, GPS monitoring, gravity and magnetic fluctuations, volcanic activity and underground water levels. She has conducted field studies in California in the region of the Northridge earthquake, the Ventura basin and on the San Andreas Fault. Her powerpoint presentation illustrated the movement of earth's tectonic plates, especially in the Antelope Valley and the San Fernando Valley.</p>	<p>GUEST SPEAKER, DR. ANDREA DONNELLAN</p>																														
<p>Deputies Ferrell and Engels reported robbery is when items are taken by force. When someone breaks in and no one is home, it's a burglary. Nothing going on in Juniper Hills.</p> <p>Mrs. Avadian indicated a woman had called her regarding a strange pickup truck. She referred the woman to call 272-2400.</p> <p>Deputy Ferrell suggested that if people see a situation, call immediately. Pictures of the problem are good.</p> <p>More patrolling is taking place because of the reassignment of Sheriff to take the place of the Park's Bureau. Deputy Ferrell stated this is working very well.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														

<p>REPORTS</p> <p>Future Speakers – Dave Numer from the Devil’s Punch Bowl is confirmed for October LACo Animal Control has been contacted and we are awaiting confirmation No December speaker Mr. Grabe indicated he would contact an aviator to speak at a future meeting. Mrs. Dickey suggested we have a candidate’s night in September. Mrs. Dickey to arrange. Request was made to have a speaker on Insurance. It was suggested we get someone who knows the area, perhaps from the State.</p>	<p>FUTURE SPEAKERS</p>
<p>Application has been submitted for a Fire Safe Council, and was just approved. The committee will now determine the activities that will take place with regard to the Fire Safe Council. We can apply for a grant.</p> <p>First Aid, Bites and Stings will be the topic for the next Newsletter.</p> <p>We are gathering information about home food containers. We can arrange for chipping services by the Forest Service.</p> <p>The “Emergency Container” suggested by Mr. Evans is on hold, but the JHCA has approved the placement of one on Community Association property.</p> <p>Mr. Blount provided information about the Forest Service. He was hired as a manager, not as a firefighter. Next meeting – August 5, 7pm</p>	<p>YOYO Committee</p>
<p>Winetasting Event Date - November 6, 2010; All wines have been chosen. Tickets are available.</p>	<p>Resource Development Committee</p>
<p>November 2nd is the Town Council election. Mr. Pierce, chairman, stated four seats currently held by Mr. Pomeroy, Mrs. Avadian, Mr. Grabe and Mrs. Dickey are up for election. Mrs. Dickey advised the council she will not be running again. Applications due Oct 16. Mr. Grabe and Mr. Pomeroy have submitted applications. Mr. Pierce urged others to complete their applications. Mr. Pierce to submit article for Newsletter.</p>	<p>Election Committee</p>
<p>Mr. Pierce stated he had provided information to the Community Association. Mrs. Weatherbie stated the Junibeas will be painting the main hall. The bathrooms and kitchen are currently being painted.</p>	<p>JHCA Liaison Report</p>
<p>Mrs. Dickey advised the trial scheduled for September 27 has been continued to start the first week in January. The major groups went along with request to continue the trial. She noted that request had been made to have a Watermaster Board of Officials instead of a single Watermaster. [Note: the JHWG is not part of the JHTC]</p>	<p>JH Water Group Liaison Report</p>
<p>No Report Next meeting is in September</p>	<p>ARTC Report</p>
<p><u>UNFINISHED BUSINESS</u></p>	
<p>Nothing new. Signs are COD.</p>	<p>Signage</p>
<p>The County to provide signs for this purpose.</p>	<p>Community Fireworks Signs.</p>
<p><u>NEW BUSINESS</u></p>	
<p>Mr. Pomeroy to accept the Bins on Friday and handle the departure on Monday. He will also make the phone call to arrange for delivery. Time of arrival and pickup is not known.</p>	<p>Large Trash Bin Day</p>
<p>The Town Council was asked to incorporate the YOYO Committee as a standing Committee. A copy of the recommended change was distributed earlier by email:</p>	<p>Bylaws Amendment</p>

<p style="text-align: center;">ARTICLE 14.</p> <p>EMERGENCY PREPAREDNESS COMMITTEE (AKA <u>You're On Your Own</u>)</p> <p>1. The YOYO Committee shall be formed as a Standing Committee, whose responsibility is to provide guidance and help to the residents of Juniper Hills in preparation for an Emergency, Disaster or Fire.</p> <p>2. The Committee shall select its own chair.</p> <p>3. The YOYO Committee shall control all finances of the Committee and shall approve all decisions to expend funds, with all funds being held by the Treasurer of the Council.</p> <p>4. The YOYO Committee shall provide a written report at each Council Meeting.</p> <p>Motion was made by Mrs. Avadian, second by Mr. Grabe, and passed unanimously. Mr. Pierce to review the bylaws and insure the Amendment is made to the most current version.</p>	
<p>The "Meet the Town Council" could be used to meet our representatives from the county and various government offices. Agreement was reached to schedule it for April 30. All to check their personal calendars</p>	<p>Meet the Town Council Breakfast</p>
<p>Withdrawn without objection.</p>	<p>NAT Appreciation letter</p>
<p>Meeting adjourned at 9:11 pm.</p> <p>Respectfully submitted, Lori Weatherbie</p>	<p>ADJOURNMENT</p>