



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
November 7, 2012
MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order by President Vance Pomeroy, November 7, 2012, at 7:05 pm at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Mrs. Weatherbie</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td>Sheila Whitehouse</td> <td>X</td> <td></td> </tr> <tr> <td>Cathy Conrad</td> <td></td> <td>X Ex</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce	X		Brenda Avadian	X		Sheila Whitehouse	X		Cathy Conrad		X Ex				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
Vance Pomeroy	X		Walt Grabe	X																											
Lori Weatherbie	X		Don Pierce	X																											
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<p>Minutes of October 3, 2012 were approved as published.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was approved as published. Mr. Pierce reported a balance of \$3098.55, which includes \$187.00 for YOYO/CERT.</p>	<p>TREASURER</p>																														
<p>Mr. Pomeroy discussed the following: LACo Reg'l Planning – County Gen'l Plan & Town&Country http://planning.lacounty.gov/tnc LACo Reg'l Planning – Housing Survey http://planning.lacounty.gov/housing/survey California Fire Responsibility Fee "The True Meaning of 2012", Dr. Bruce Love talks: Nov. 15, 7pm, Lancaster Museum of Art & History; Dec. 2, 1pm, Los Angeles County Museum of Art</p>	<p>COMMUNICATION</p>																														
<p>Mr. Pomeroy announced the following: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – December 1 General Meeting & Dinner, 6-9pm November 10 Winetasting (Sold Out) Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – December 1 Full Moon Hike – 7pm November 17 Telescope Program and Leonid Meteor Showers – 8pm</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich discussed the Blue Ribbon Group, which is monitoring the Town and Country program. They are looking at alternative plans that will include all communities that are not in a CSD, to provide protection for all rural communities.</p> <p>Hauled Water is still being looked at internally. Water Adjudication is still up in the air.</p> <p><u>Los Angeles Co. Sheriff's Department – Deputy Andrew Cronin [(661) 860-1413] & Deputy Ferrell [(661) 272-2418]– General Questions/ Contact, dial 211 – For Emergencies, dial 911.</u> Non-emergency situation that is suspicious, <u>note the details & call</u> the Palmdale Station right away: (661) 272-2400.</p> <p>Deputy Cronin has not been in the field as he has been working in the Detective Bureau. He will attend the December 5th meeting. He stated the Antelope Valley is very high in domestic violence.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														
<p>REPORTS</p>																															
<p>Future Speakers – Mr. Pomeroy announced the Mrs. Billie Dickey will arrange for a speaker from the Agricultural Commissioner's Office and Keith Deagon, Los Angeles County Fire Department Forester, to speak about mistletoe in Juniper trees.</p> <p>Other possible speakers are Edwards AFB; Art Evans; Knight/Runner; AV Conservation District.</p>	<p>FUTURE SPEAKERS</p>																														

No meeting last month. Next meeting: February 7, 2013. CERT Training February 9, 16, 20.	YOYO Committee
Winetasting Committee – November 10 th – Everything is ready for the event. Vance showed the Wine Glass that will be offered. Brenda showed the program booklet which includes recipes and the list of Wines. Town Council has been invited to serve. Five Sweatshirts were sold at the Pancake Breakfast. Celia Hurdle will work with the Council on future projects.	Resource Development Committee
Mrs. Avadian stated Mr. Benz will make the web page more current once the Winetasting is concluded. Mr. Pomeroy stated that he will be turning the email list over to someone else when he leaves the Council.	Webmaster/Website/ Email List
Mrs. Weatherbie stated there are four qualified candidates for the four seats to be filled, Ms. Brenda Avadian, Mr. Walter Grabe, Mr. Milo Brown, and Ms. Debbie Phillips, so voting is not required. It is suggested that the four applicants be declared elected by acclamation at this meeting of the JHTC Board. They will then be installed at the next Council meeting, December 5, 2012. Mr. Pierce made a motion that those names presented be voted to the Town Council by acclamation. Second by Ms. Whitehouse. Passed unanimously.	Election Committee
The Winetasting and General Meeting were discussed.	JHCA Liaison Report
No Report	JH Water Group Liaison Report
Ms. Whitehouse stated she had a flat tire on the way so she did not attend. The agenda did include a presentation by Waste Management and Benz. Waste Management will come out five times a year and pick up oversize items. It was suggested we have a speaker from Waste Management in 2013. Benz is cheaper than Waste Management. The next meeting will be January 31. Mrs. Whitehouse stated she will attend the January meeting.	ARTC Report
<u>UNFINISHED BUSINESS</u>	
Board of Supervisors motion aftermath. It appears that Public Works will be in charge of documentation and oversight.	Hauled Water
Many were sold at the Pancake Breakfast. A bill will be received for the balance owed by the Town Council.	JH Calendar
Ms. Avadian led the members through revision of the Charter up to the Section on “Participation of the Public in Town Council Meetings.” The Charter will be discussed further at the December meeting. Ms Avadian will make an updated copy, with most comments removed, and distribute to all members via email.	Charter and By-Laws
Caitlyn Cronin stated she attends David G. Millen School in Palmdale. Students from the Associated Student Body are going to Washington D.C. She is selling booklets to help pay for her trip. Several members bought booklets.	Presentation by Caitlyn Cronin
<u>NEW BUSINESS</u>	
Meeting adjourned at 9:05 pm. Lori Weatherbie	ADJOURNMENT