



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

March 7, 2012

MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order by president Vance Pomeroy at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543, on March 7, 2012 at 7:04 pm.</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Mr. Pierce</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Cathy Conrad</td> <td>X</td> <td></td> <td>Sheila Whitehouse</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce	X		Cathy Conrad	X		Sheila Whitehouse	X		Brenda Avadian	X					<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
Vance Pomeroy	X		Walt Grabe	X																											
Lori Weatherbie	X		Don Pierce	X																											
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<p>Minutes of February 1, 2012 were approved as published:</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was approved as published</p>	<p>TREASURER</p>																														
<p>Mr. Pomeroy briefly discussed the following: LACo Reg'l Planning – County Gen'l Plan & Town&Country http://planning.lacounty.gov/tnc Addiction Treatment Program on Longview UCLA WCCC Cycle Race – Saturday, February 18, 2012 Free Dump Day, April 14, 8AM-12N, Lancaster Landfill, 600 East Avenue F Free Tire Recycling Event – April 21, 9AM-3PM LASD Community Academy, March 8 thru May 17 Non-Exclusive Commercial Solid Waste Collection Franchise System</p>	<p>COMMUNICATION</p>																														
<p>Mr. Pomeroy announced the following: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – March 24 Vegas Nite – 6-10:30pm March 31 Work Day – 8am-1pm Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – March 10 Full Moon Hike – 7pm March 24 Telescope Program – 8pm</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich indicated there is no commercial Arena being constructed in Juniper Hills. See further comments under Water Adjudication.</p> <p>Los Angeles Co. Sheriff's Department – Deputies Ferrell (661) 272-2418, spoke of the many robberies in Littlerock and Lake Los Angeles. He introduced new staff members who now work with him, Deputies Friedland, Stogden and Hutchinson</p> <p>For general questions about the County dial 211 For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details & call the Palmdale Station right away: (661) 272-2400.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														
<p>Peggy Ronning, Curator of the Antelope Valley Indian Museum gave an excellent presentation about the Indian Museum, it's history and the modifications that have been made since 2006. Daniel Walters, who works as a volunteer, spoke of the Volunteer program and the Friends of the Indian Museum. Mrs. Ronning announced special celebrations on March 17, and annually the first weekend I October.</p>	<p>GUEST SPEAKER</p>																														

REPORTS	
Mr. Pomeroy announced plans for future speakers – LA County Dept. of Reg'l Planning in April, Bob Blount, USFS in May; David Borden, Watermaster in October. He asked for suggestions for future speakers in addition to Edwards AFB; Art Evans; Knight/Runner; AV Conservation Dist	FUTURE SPEAKERS
Mrs. Weatherbie distributed minutes of the last meeting , highlighting Chipper Day on June 9, the use of outside Solar lights inside when there has been a power outage, the donation of a storage unit and approval of the JHCA for placement on the grounds of the Community Center, and the use of Community Center for future Juniper Hills CERT meetings.. The next meeting is March 8 at 7pm.	YOYO Committee
Mr. Benz announced the first meeting of the Winetasting Committee will be May 11, 2012 at his home. The 2012 event is scheduled for November 10	Resource Development Committee
Mr. Benz indicated everything is good.	Webmaster/Website/ Email List
No one has yet volunteered	Election Committee
Mrs. Weatherbie indicated there are tickets available for the upcoming "Vegas Nite."	JHCA Liaison Report
Report on JHWG Activities and concerns – Mrs. Dickey was not in attendance. [Note: the JHWG is not part of the JHTC]	JH Water Group Liaison Report
Mrs. Conrad reported on the plans for the High Desert Corridor, which, for now, follows P-8, for the most part, from Hwy 14 to Hwy 395. Next meeting: Thursday, March 29, 2012, 7pm which Mr. Pomeroy will attend. Motion was made by Mrs. Conrad, second by Mrs. Avadian to recommend the ARTC use the "Three Person Panel" for replacing the President. Motion passed unanimously.	ARTC Report
UNFINISHED BUSINESS	
Mr. Pomeroy reviewed the current status, which is the same as reported at the February meeting: Mr. Pomeroy indicated the last meeting of the County wide group was quite productive in that there would only be small intrusion by the County. They agreed the only item needed for construction of a new, single family home, based on hauled water, was the use of a disinfection system at the home delivery point. Homes currently using hauled water will not be affected, and homes whose wells became less productive during part of the year could arrange for hauled water without any concern. In addition, there are not specifications for a tank except that it be galvanized. This will be presented to the Board of Supervisors for approval in the near future.	Hauled Water
NEW BUSINESS	
Norm Hickling, Field Deputy for Supervisor Antonovich indicated he would now be participating in the Water Adjudication hearings and would convey the concerns of the Juniper Hills Town Council to Mr. Antonovich insure the conclusion of the hearings so that the rights of the community members a preserved to the greatest extent possible."	Water Adjudication Report
Meeting adjourned at: 9:10 pm. Lori Weatherbie Secretary	ADJOURNMENT