



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

April 4, 2012

MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order April 4, 2012, at 7:04 P.M. at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Roe Leer.</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td>X</td> <td></td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td>Sheila Whitehouse</td> <td>X</td> <td></td> </tr> <tr> <td>Cathy Conrad</td> <td>Excused</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce	X		Brenda Avadian	X		Sheila Whitehouse	X		Cathy Conrad	Excused					<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
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<p>Minutes of March 7, 2012 were approved as corrected. Remove apostrophe from the word "its" on page 1 under Guest Speaker.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Mr. Pierce reported a balance of \$3342.55, of which \$115.000 is for the YOYO Committee Treasurer's Report was approved as published. See attached. There were no bills or donations.</p>	<p>TREASURER</p>																														
<p>Mr. Pomeroy announced and discussed the following: LACo Reg'l Planning – County Gen'l Plan & Town & Country http://planning.lacounty.gov/tnc Santa Clarita Velo Cycle Race – Saturday, April 28, 2012 Free Dump Day, April 14, 8AM-12N, Lancaster Landfill, 600 East Avenue F Free Tire Recycling Event – April 21, 9AM-3PM Non-Exclusive Commercial Solid Waste Collection Franchise System letter Mr. Pierce received brochures on Keeping Horses Safe, and made them available to anyone interested. AV Transportation Summit will be held 9 am on April 11</p>	<p>COMMUNICATION</p>																														
<p>Mr. Pomeroy announced the following: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – May 19 Dessert Under the Stars – 6:30pm Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – April 7 Full Moon Hike – 7pm April 21 Telescope Program – 8pm</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich needs comments from the Council concerning hauled water. He has arranged for the Council to meet with Mr. Antonovich May 2. He stated progress is being made on Water Adjudication in Sacramento.</p> <p><u>Los Angeles Co. Sheriff's Department – Deputy Ferrell [(661) 272-2418]– General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details & call the Palmdale Station right away: (661) 272-2400.</u></p> <p>Deputy Ferrell introduced a new member of his team, Tina; He discussed residential burglaries and auto thefts. A number of law enforcement operations have been conducted including searching some 40 homes, and closing three "Chop Shops," one in Lake Los Angeles, one in Littlerock and one in Palmdale. They have arrested several, including some juveniles. If you see something suspicious, report it.</p> <p>He announced Andy Cronin is our new resident deputy. It is important that individuals call 911 if they see a crime in progress.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														

<p>Martin Aiyetiwa of Public Works spoke on the Non-Exclusive Commercial Trash Collection Franchise System which is required under AB 341, which requires recycling occur. The system will begin July 1, 2012. Please see the attached presentation. Once this is approved by the Board of Supervisors, details will be provided to our community. Further information is available on the web site: www.dpw.lacounty.gov</p> <p>Mitch Glaser & Carl Nadela, Department of Regional Planning presented the Town & Country Antelope Valley Area Plan explaining the Zoning Consistency Plan directed toward land use. The plan is a work in progress and has not yet been approved by the Board of Supervisors. Further information is available on the web site: http://planning.lacounty.gov/tnc</p>	<p>GUEST SPEAKERS</p>
<p>REPORTS</p>	
<p>Brief discussion of Future Speakers was held, including Bob Blount, USFS in May; David Borden, Watermaster in October. Confirmation and Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation District. It was agreed Milt Stark should be invited to speak on Antelope Valley History in 2013 in March.</p>	<p>FUTURE SPEAKERS</p>
<p>Copy of the April meeting minutes are attached. The committee requested funds to cover the cost of a cement slab that will be placed in the area of the "Sports Shack" which will hold the donated Cargo Container. Cost will cover the materials, only. Mr. Larry Mick has offered to do the work. Motion was made by Mrs. Whitehouse, second by Mrs. Avadian for the Town Council to pay \$300 toward the cement slab. Motion passed with one abstention.</p>	<p>YOYO Committee</p>
<p>Mr. Pomeroy announced the Winetasting event is scheduled for November 10. The committee will have its first meeting May 11.</p>	<p>Resource Development Committee</p>
<p>Webmaster Report – not available. The Email list has increased by a couple members.</p>	<p>Webmaster/Website/ Email List</p>
<p>No one has volunteered to serve yet.</p>	<p>Election Committee</p>
<p>Mrs. Weatherbie reported Vegas Night was superb. Cleanup day had a small turnout. Mrs. Shone changes the "History Board" at the back of the room, on a regular basis.</p>	<p>JHCA Liaison Report</p>
<p>Mrs. Dickey reported that a tentative settlement has been made which will cut everyone's acre foot use by 40% to 45%, cutting the growers from 4.5 acre feet to 1.5 acre foot. April 17 there will be another hearing in Los Angeles. It was suggested that Juniper Hills have people in the audience.</p>	<p>JH Water Group Liaison Report</p>
<p>Mr. Pomeroy attended the March meeting which covered the Town and Country project. Next meeting is April 26, 2012 at 7pm. Mrs. Whitehouse to attend.</p>	<p>ARTC Report</p>
<p>UNFINISHED BUSINESS</p>	
<p>Comments have been provided by David Borden and Mr. Pomeroy regarding the proposed Hauled Water plan. Concern was expressed about "grandfathering" for those who already depend on hauled water.</p>	<p>Hauled Water</p>
<p>A meeting with Supervisor Antonovich has been scheduled for May 2nd at 4:00pm at the Los Angeles office. Several Council members plan to attend.</p>	<p>Water Adjudication Report</p>
<p>NEW BUSINESS</p>	
<p>Mrs. Dickey is concerned about the increased amount of Mistletoe growing in local Junipers and the damage that is being done. Mrs. Avadian suggested that the awareness of the Mistletoe damage be made clear by providing pictures.</p>	<p>Mistletoe Removal</p>
<p>There is no Miss Antelope Valley contest this year for Juniper Hills. The Fair Board wants to have an active pageant in communities, so we cannot reserve the name Juniper Hills. No action taken.</p>	<p>Miss Antelope Valley</p>
<p>Mr. Pomeroy agreed to update the Juniper Hills profile on the web page using data from the recent Census.</p>	<p>Statistical Data</p>
<p>Meeting adjourned at:10:06 pm. Lori Weatherbie, Secretary</p>	<p>ADJOURNMENT</p>