



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
June 6, 2012
MINUTES

<p>The General Meeting of the Juniper Hills Town Council was called to order June 6, 2012, at 7:04 pm by President, Vance Pomeroy, at the Juniper Hills Community Center, 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Vance Pomeroy</td> <td>X</td> <td></td> <td>Walt Grabe</td> <td>X</td> <td></td> </tr> <tr> <td>Lori Weatherbie</td> <td>X</td> <td></td> <td>Don Pierce</td> <td></td> <td>Excused</td> </tr> <tr> <td>Brenda Avadian</td> <td>X</td> <td></td> <td>Sheila Whitehouse</td> <td>X</td> <td></td> </tr> <tr> <td>Cathy Conrad</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Vance Pomeroy	X		Walt Grabe	X		Lori Weatherbie	X		Don Pierce		Excused	Brenda Avadian	X		Sheila Whitehouse	X		Cathy Conrad	X					<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
Vance Pomeroy	X		Walt Grabe	X																											
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<p>Minutes of May 5, 2012 were approved as published.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was not available. Mr. Pierce will provide a check for \$300.00, on his return, to Chuck Vegas for the cement slab for the YOYO cargo container. Mrs. Avadian noted Mr. Pierce has received confirmation of the IRS 990 form he sent in.</p>	<p>TREASURER</p>																														
<p>Mr. Pomeroy stated the Town and Country Plan is available for the public at: LACo Reg'l Planning – County Gen'l Plan & Town&Country http://planning.lacounty.gov/tnc Mrs. Weatherbie received information that the Redistricting Committee has concluded. Mrs. Avadian mentioned the FDA Animal Inspection and final comments had been received.</p>	<p>COMMUNICATION</p>																														
<p>Mr. Pomeroy announced the following: Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – June 9 Chipper Day 10:30am – 2:00pm Devil's Punchbowl County Park (http://www.devils-punchbowl.com) – June 30 Full Moon Hike – 8pm June 23 Telescope Program – 9pm June 16, the Hilltop Church is providing a Barbeque and Music at the Community Center.</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich, discussed several topics, which appear later in these Minutes. Los Angeles Co. Sheriff's Department – Deputy Andrew Cronin, new resident Deputy, was introduced. He urged people to call him if they have a question, (661) 860-1413. He works Tuesday thru Saturday, 8:00 am to 4:00 pm. He will be at the CERT Refresher. Deputy Ferrell, (661) 272-2418, was not in attendance. General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details & call the Palmdale Station right away: (661) 272-2400.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														
<p>Sonia Hicks, Community Worker, Los Angeles County Department of Mental Health, discussed the upcoming Healthy Mind and Healthy Body program provided by TZU CHI Foundation. It will be held at Palmdale Learning Plaza, 38043 Division Street, Palmdale on July 8 from 6 am to 6 pm. The Clinic is free to all, and includes dental, medical, and vision, including glasses, if necessary, and hair cuts. There will be 40 agencies present.</p>	<p>GUEST SPEAKERS</p>																														
<p>REPORTS</p>																															
<p>Future Speakers – David Borden, Watermaster in October. Confirmation and Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation District</p>	<p>FUTURE SPEAKERS</p>																														

<p>No meeting in May. Chipper Day is Saturday, June 9 from 10:30 am to 2:00 pm; Both Fire and Forest will be present on Saturday. CERT Refresher - July 28, 7:30 am to 1:00 pm, Squad Leaders Tam and Chuck Vegos were introduced. They invited both CERT members and non CERT members to the July 28 event. Tam stated FRS radios would be used at the event. Also planned is the DART Group on animal rescue; a demonstration on how to make a halter if you don't have one; and Radio protocol. A Search and Rescue activity will be part of the program.</p>	<p>YOYO Committee</p>
<p>Winetasting Committee – 2012 event scheduled for November 10th. Next Meeting: June 8, 7 pm. Tickets will be available at the meeting.</p>	<p>Resource Development Committee</p>
<p>Webmaster Report – No report on Web Site. Mr. Pomeroy stated there are well over a hundred members on the Yahoo email list.</p>	<p>Webmaster/Website/ Email List</p>
<p>Mrs. Avadian stated there are two volunteers, Mrs. Weatherbie and Mrs. Washington. Mrs. Whitehouse offered to assist. Mrs. Washington, in order to be chairman, must be a registered voter in Juniper Hills.</p>	<p>Election Committee</p>
<p>Mrs. Avadian stated the June meeting was a Pot Luck. Only 26 people attended the General Meeting. She stated it was an enjoyable evening and expressed concern that more people did not attend. The Bar Shack and the Ball Field Shack are being refurbished. Mrs. Rechenmacher announced the Burgers 'n' Brew and Band which will be held July 21. She asked for people to volunteer as helpers.</p>	<p>JHCA Liaison Report</p>
<p>Mrs. Avadian reported on the letter of appreciation that was sent to Mr. Antonovich for taking time to meet with members of the Council, stating the four points that are important to Juniper Hills: limit development; replenish the Antelope Valley water basin; revisit the method of calculation; and create better water conservation initiatives. Apparently the new calculation by USGS Modeling is 50% lower than the court's designated usage of 110 acre-feet.</p>	<p>JH Water Group Liaison Report</p>
<p>Mr. Pomeroy and Mrs. Avadian attended the ARTC Two main topics were discussed. Silverado Solar discussed their most recent utility scale facilities being installed on the West side of the valley. The Blue Ribbon Committee made a report at the meeting, referred to as the "Aspirational Plan." The committee, assembled by Supervisor Antonovich, was put in place to address "Town & Country" concerns and land use in the areas where Rural Town Councils exist as well as land use proposed in various parts of the valley. Economic development issues were discussed at length. The members have been meeting with Planning. They are working on covering the areas not represented by Town Councils. The Antelope Valley comprises forty percent of Los Angeles County. The Blue Ribbon Committee expressed concern about jobs to minimize travel, as well as water. School District Plans and development at Edwards and Plant 42 need to be included. The High Desert Corridor and the Significant Ecological Areas are being considered for development.</p>	<p>ARTC Report</p>
<p><u>UNFINISHED BUSINESS</u></p>	
<p>The final "Question and Answer" sheet has been published for circulation. The next steps are to present the policy to the Board of Supervisors, provide a negative environmental study, and then put the policy into ordinance.</p>	<p>Hauled Water</p>
<p><u>NEW BUSINESS</u></p>	
<p>Motion was made by Mrs. Whitehouse, second by Mrs. Avadian, to go dark in July. Motion passed unanimously.</p>	<p>July, 2012 Meeting Canceled</p>
<p>Motion was made by Mr. Grabe, second by Mrs. Whitehouse to postpone the reconciliation of the Charter and By-Laws regarding the Election Committee until the return of the parliamentarian, Mr. Pierce. Motion passed unanimously.</p>	<p>Charter and By-Laws</p>
<p>On motion by Mrs. Weatherbie, second by Mrs. Whitehouse, the vote to adjourn was unanimous. Meeting adjourned at 8:20 p.m.</p>	<p>ADJOURNMENT</p>
<p>Lori Weatherbie</p>	