



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org
General Meeting
February 6, 2013
MINUTES

The **General Meeting** of the Juniper Hills Town Council will be held:

Date: February 6, 2013, 7:00 P.M.

Location: Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543

Call to order by: President – Lori Weatherbie at: 7:02 P.M.						
The Pledge of Allegiance was led by Lori Weatherbie						
	Present	Absent		Present	Absent	
Lori Weatherbie	x		Milo Brown	x		
Brenda Avadian	x		Walt Grabe		Excused	
Sheila Whitehouse	x		Debbie Phillips	x		
Don Pierce	x					
Minutes of December 5, 2012: Move and approved as corrected. As corrected: details... Pledge of Allegiance was led by Cathy Conrad Installation of Council----- corrected, where to were, in first line Corrected: and to Cathy Conrad, in the fifth line.						APPROVAL OF MINUTES
Treasurer’s Report – Balance on report as of the end of December corrected to \$3,420.46 Motion made by Sheila and Second by Brenda to accept the treasurers report as corrected. Motion passed. Bills submitted for approval- Lori Weatherbie – CD’s she ordered for the current mailing list we need. Contract with the Juniper Hills Community Association including the \$1 annual fee. Junibeas \$27.75 for our share of the calendars. Brenda reminded us that in addition to the \$27.75 we also owe them \$20 we collected at an earlier pancake breakfast. Brenda turned in \$60 for sale of sweatshirts at the 2-2-13 pancake breakfast. Tom Orsolano purchased our last sweatshirt at the meeting for \$10.						TREASURER
Hillside Management Area Ordinance- Postponed discussion until next meeting where we will have a presentation regarding this issue. Santa Inez reaction to Fire Fee (sent out by email)						COMMUNICATION
Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Mar 16, 6 -10:30 pm, Vegas Nite Mar 23, 8 am – 1 pm, Work Day Juniper Hills Town Council YOYO Feb 9, 16, 23, 8 am – 4pm, CERT Training UCLA Bike Race – Sunday, February 16 – Around the loop (Longview, Juniper Hills Rd, 106 th St. East and across Ft. Tejon to Long View. Devil’s Punchbowl County Park (http://www.devils-punchbowl.com) – February 10, 8pm - Telescope Program February 23, 7pm - Moonlit Hike						ITEMS OF INTEREST

<p>Norm Hickling, Field Deputy for Supervisor Antonovich If sequestration goes into effect 3-1-13 there will be a 10% across the board cut in the budget. Fire Fees- Governor Brown is trying to get hold of these fees to use as he needs. High Dessert corridor Hwy 14 to Hwy 15 still being worked on. Everyone who has a gun may need to buy liability insurance in the near future. New 1% tax on lumber now in effect. Hauled water – Board motion to go forward with the environmental impact report. Water Adjudication – Still on hold for now. Will report any update he hears.</p> <p>Deputy Ferrell Two billboards are up on Pearblossom Hwy and one in Lake Los Angeles regarding the reporting of Dog fighting. Tip line will be happy to take your info and will keep your name anonymous. Both cock fighting and dog fighting are reported to the same number.</p> <p>Medical marijuana store fronts in the area have been closed down. Working with the fire department and are citing those who are burning without a permit.</p> <p>Deputy Cronin It was recommended that the Town Council write a letter to the Supervisor and Sheriff Baca regarding the impact the Resident Deputy Program and Community Oriented Policing Services provided by the Los Angeles County Sheriff's Department has on Juniper Hills.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>
<p>REPORTS</p>	
<p>Barbara Benchoff presented the state of the union for real estate in the Antelope Valley. Her presentation was full of helpful statistics and current information. Real estate is on the move again, but the Juniper Hills area is still on a slow path of return.</p> <p>Future Speakers – Confirmed for March. Mitch Glaser, LA County Regional Planning re: Hillside Management Ordinance Confirmed for April: Hudson Minshew, District Conservationist from the regional USDA Natural Resources Conservation Service (NRCS) office in Lancaster Suggestions for future: Edwards AFB; Art Evans; Knight/Runner; AV Conservation District; Waste Management</p>	<p>FUTURE SPEAKERS</p>
<p>Next meeting: March 6, 2013 Chipper Day Bins from WM or Benz for Chipper Day CERT Training</p>	<p>YOYO Committee</p>
<p>Winetasting Committee – 2013- Not established yet. Other Resources for raising money. – Ce Hurdle in March</p>	<p>Resource Development Committee</p>
<p>Webmaster Report – None May need to find a new host. Email List – Change in Ownership- Still working on getting it transferred.</p>	<p>Webmaster/Website/ Email List</p>
<p>Need to have one in place by May.</p>	<p>Election Committee</p>
<p>Report on JHCA Activities and concerns</p>	<p>JHCA Liaison Report</p>
<p>Report on JHWG Activities and concerns – None given. [Note: the JHWG is not part of the JHTC]</p>	<p>JH Water Group Liaison Report</p>
<p>Sheila reported that Vance Pomeroy was elected to be director of the ARTC and Wayne Argo was elected as assistant director. Deputy Ferrell gave the same report he did here tonight. The Blue ribbon committee was discussed and how it is helping oversee the Town and</p>	<p>ARTC Report</p>

<p>Country (what the county is doing regarding zoning changes). They will be getting together with the different town councils for workshops. Next meeting: February 27 AV_ARTC@yahoo.com Rotate attendance at these meetings (meeting will change from last Thursday of each month to last Wednesday of each month beginning in February) Next attendee: Brenda Avadian volunteered to attend in February. Sheila will do March 27 if Walt can't make it.</p>	
<u>UNFINISHED BUSINESS</u>	
Status of Board of Supervisors motion on Hauled Water- Covered by Norm Hickling	Hauled Water
<p>Charter and By-Laws revision proposal. Motion made by Milo and Seconded by Debbie to approve the Charter as revised. The next thing we need to discuss is how we proceed with the mailing and voting. Don made the motion and Milo seconded that we mail the revised Charter and letter out using our current mailing list. Motion passed. By-Laws still need to be completed.</p>	Charter and By-Laws
<u>NEW BUSINESS</u>	
Purchase of Recorder for Secretary- Discussed and decided not needed at this time.	Purchase of Recorder
Comments on Draft Hillside Management Area (HMA) Ordinance- Will discuss next month.	Hillside Management Ordinance
Motion made by Brenda and Seconded by Sheila to "reply to sender" on all correspondence received by email . Motion discussed and passed.	
Request from Supervisor Antonovich regarding Veteran parking- We cannot pass ordinances. We are covered by the County ordinance.	Veteran Parking
Complaint concerning construction of large metal building; use of large building for housing. Information given to complainant as to whom they should contact.	Public Works
<p>Meeting adjourned at: 9:32 P.M. Sheila Whitehouse Secretary</p>	ADJOURNMENT