



JUNIPER HILLS TOWN COUNCIL

Juniperhills-ca.org

Email: town council@juniperhills-ca.org

General Meeting

October 7, 2015

Minutes

<p>Called to order by Jan Wise, the General Meeting of the Juniper Hills Town Council was held October 7, 2015 7:04 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																									
<p>The Pledge of Allegiance was led by Jan.</p>	<p>FLAG SALUTE</p>																									
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bud Seidel</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent	Present	Absent	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				Bud Seidel	x				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent	Present	Absent																						
Bill Myers	x																									
Sheila Whitehouse	x																									
Jan Wise	x																									
Bud Seidel	x																									
<p>Minutes of September 2, 2015 were approved as published. Motion made by Jan and seconded by Bill. All approved.</p>	<p>APPROVAL OF MINUTES</p>																									
<p>Treasurer's Report – Balance as of 9-30-15 was \$2,765.52 Bills presented: None Treasurer's report approved.</p>	<p>TREASURER</p>																									
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm)</p> <p>Report on JHCA Activities and concerns - Viki Kempenaar October 24 from 4 – 7 p.m. JH Winetasting Event The Association is looking at upgrades to the facility and expects them to cost around \$15,000 over the next two years. Insulating the ceiling, replacing the lights in the ball field, phased replacement of the cooling system. The Association is also looking for new board members for 2016.</p> <p>Devil's Punchbowl County Park [http://www.devils-punchbowl.com] October 24 at 7:00 p.m. - Moonlit Hike October 8 at p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour</p>	<p>ITEMS OF INTEREST</p>																									
<p>Christine Borzaga, Field Deputy for Supervisor Antonovich</p> <p>Water Adjudication: No updates</p> <p>Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 – General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400.</p> <p>The squatter on 106th and V10 is growing marijuana and the Drug Division is working on it. There is a new Medical Marijuana store in Littlerock. The County is still working on closing all Medical Marijuana stores in the County.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																									
<p>REPORTS</p>																										
<p>The candidates for the Keppel Union School Board will be introducing themselves and present their qualifications after our board meeting. Then there will be a question and answer period moderated by Bill Myers.</p>	<p>Speaker</p>																									

<p>Speaker suggestions: Bob Blount to talk about the fire season and the new San Gabriel National Monument.</p> <p>Someone from the County to speak on the changes in the zoning that were implemented by the adoption of the Town & County Plan. Jan to contact Christine Borzaga to see who and when they could attend our meeting.</p>	FUTURE SPEAKERS
<p>The YOYO Committee is a standing committee under the JHTC. (Meetings are held on even months.)Next meeting: Thursday, December 3, 2015 at 7 PM. Contact Lori Weatherbie:944-1351 or email mikew@qnet.com Lori Weatherbie sent the minutes to their October 1st meeting and they were presented to the council by Jan.</p>	YOYO Committee
<p>No report</p>	Resource Development Committee
<p>Web Site – Mark Benz is our webmaster.</p>	JHTC Website
<p>Currently we have 129 email subscribers under our Yahoo system. Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Back Up - Viki Kempenaar</p>	JHTC Community Notification System
<p>Area Rural Town Council May report by Bud Seidel. The Valley's air and soil issues were discussed, with concerns for the dust and valley fever. Title 22 10-27 updated. Be sure to check our CSD to make sure they have not changed them in error from what they presented to us. Discussion of the glitch with the A1 and A2 zoning now being changed all to the new zoning code which combined the two. The High Speed rail was discussed Norm Hickling was honored for his many years of service to the Antelope Valley.</p> <p>Next meetings: October 28, 2015 – Jan Wise attend. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i></p>	ARTC Report
<u>UNFINISHED BUSINESS</u>	
<p>CA Fire Fee Controversy – Suit still in process. website. http://firetaxprotest.org.</p>	CA Fire Fee
<p>Co-Chairs : Bud Seidel and Brenda Avadian Application period closed 10-1-15. We have three applications for the town council and will not need to hold an election.</p>	Election Committee
<u>NEW BUSINESS</u>	
<p>Robin Rosenthal updated us on the Film Fridays at Alpine Elementary School. A series of free documentary film screenings and public discussions will be presented to the community. Friday November 13 will start the series. The event is free and open to all ages.</p>	
<p>Motion made by Sheila and Seconded by Bill to donate \$500 to the Juniper Hills Community Association for their proposed future repairs of the building and premises.</p>	
<p>Meeting adjourned at: 7:31 P.M. Sheila Whitehouse Secretary</p>	ADJOURNMENT