



JUNIPER HILLS TOWN COUNCIL

Juniperhills-ca.org

Email: town council@juniperhills-ca.org

General Meeting

December 2, 2015

Minutes

<p>Called to order by Jan Wise, the General Meeting of the Juniper Hills Town Council was held December 2, 2015 7:04 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																									
<p>The Pledge of Allegiance was led by Sheila.</p>	<p>FLAG SALUTE</p>																									
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bud Seidel</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent	Present	Absent	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				Bud Seidel	x				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent	Present	Absent																						
Bill Myers	x																									
Sheila Whitehouse	x																									
Jan Wise	x																									
Bud Seidel	x																									
<p>Minutes of November 4, 2015 were approved as presented. Motion made by Bill and seconded by Bud. All approved.</p>	<p>APPROVAL OF MINUTES</p>																									
<p>Treasurer's Report – Balance as of 11-30-15 was \$2,699.08 Bills presented: None Treasurer's report approved.</p>	<p>TREASURER</p>																									
<p>Juniper Hills Community Association [http://www.juniperhills-ca.org/jhca/index.htm] Report on JHCA Activities and concerns - Viki Kempenaar Winter General Meeting & Potluck Dinner, December 5 from 6 p.m. – 9 p.m. Pancake Breakfast – 2-6-16</p> <p>Devil's Punchbowl County Park [http://www.devils-punchbowl.com] Devil's Punchbowl County Park [http://www.devils-punchbowl.com] December 26 at 7 p.m. - Moonlit Hike Sundays at 1:00 p.m. - San Andreas Fault Tour</p>	<p>ITEMS OF INTEREST</p>																									
<p>Christine Borzaga, Field Deputy for Supervisor Antonovich</p> <p>Pat Russell administered the oath of office for the 2016 Juniper Hills Town Council. She updated the council on the water adjudication – The Judge hasn't signed it yet, but should soon. The county is combining the Health Department with the Metal Health Department to make it more sufficient.</p> <p>Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 – Nothing news to report. General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																									
<p>REPORTS</p>																										
<p>Matt Bokach of the US Forrest Service update us on the San Gabriel National Monument, fire season and El Nino preparedness. (mattbokach@fs.fed.us) San Gabriel National Monument- No timber, No mining and doesn't change existing water rights. El Nino – Suggest we watch a very informative Youtube video on the predicted increases in our rain fall this year .(Youtu.be/z0ca7GWnQt4) They will be combining the three US Forrest Service districts into two.</p>	<p>Speaker</p>																									

<p>Speaker suggestions: Someone from the County to speak on the changes in the zoning that were implemented by the adoption of the Town & County Plan. Jan to contact Christine Borzaga to see who and when they could attend our meeting. Ranger Dave Numer, from the Punch Bowl</p>	FUTURE SPEAKERS
<p>The YOYO Committee is a standing committee under the JHTC. (Meetings are held on the first Thursday of even months.)Next meeting: Thursday, December 3, 2015 at 7 PM. Contact Lori Weatherbie:944-1351 or email mikew@qnet.com Lori has resigned as the YOYO Committee and the committee will choose a new chairperson.</p>	YOYO Committee
<p>This year 104 people attended the wine tasting event. The total revenue was \$4,108 of which the profit was \$2,292.79. The Town Councils 20% share is \$458.56.</p>	Resource Development Committee
<p>Web Site – Mark Benz is our webmaster.</p>	JHTC Website
<p>Currently we have 129 email subscribers under our Yahoo system. Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Back Up - Viki Kempenaar</p>	JHTC Community Notification System
<p>No ARTC meeting in November or December. Next meetings: Bill will attend the January 27, 2016 meeting. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i></p>	ARTC Report
<u>UNFINISHED BUSINESS</u>	
<p>CA Fire Fee Controversy – Current news regarding the fire fee and controversy: http://firetaxprotest.org. Tentative ruling- the court granted certification of a class including all persons who paid and timely filed a petition for refund to be reimbursed</p>	CA Fire Fee
<u>NEW BUSINESS</u>	
<p>The outgoing Parliamentarian conducted the election of officers. The slate of officers for the 2016 year are Jan Wise – President, Bill Myers – Vice President, Sheila Whitehouse – Secretary/Treasurer, Bud Seidel – Parliamentarian</p> <p>There are still three open positions on the Council.</p>	
<p>Detective Quemuel -661-272-2596 has approved the UCLA bike race to be held on 2-13-16. We will put the information in the January 2016 newsletter and see if we can post the info on the marques.</p>	
<p>Bill wrote to the AV Press to have them correct the information in the annual Welcome to the AV magazine insert they produce regarding Juniper Hills. Special sections editor is Karen M.</p>	
<p>Meeting adjourned at: 8:35 P.M. Sheila Whitehouse Secretary</p>	ADJOURNMENT