



**JUNIPER HILLS TOWN COUNCIL**

juniperhills-ca.org

**General Meeting  
February 4, 2015**

**Minutes**

<p>Called to order by Jan Wise, the <b>General Meeting</b> of the Juniper Hills Town Council was held <b>February 4, 2015 7:00 P.M. at the Juniper Hills Community Center 31401 106<sup>th</sup> St East, Juniper Hills, California 93543</b></p>	<p><b>CALL TO ORDER</b></p>																				
<p>The Pledge of Allegiance by Bill</p>	<p><b>FLAG SALUTE</b></p>																				
<table border="0"> <thead> <tr> <th></th> <th><b>Present</b></th> <th><b>Absent</b></th> <th><b>Present</b></th> <th><b>Absent</b></th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		<b>Present</b>	<b>Absent</b>	<b>Present</b>	<b>Absent</b>	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				<p><b>BOARD MEMBER'S ATTENDANCE</b></p>
	<b>Present</b>	<b>Absent</b>	<b>Present</b>	<b>Absent</b>																	
Bill Myers	x																				
Sheila Whitehouse	x																				
Jan Wise	x																				
<p>Minutes of December 3, 2014 were approved as published. Motion made by Sheila and seconder by Bill. All approved.</p>	<p><b>APPROVAL OF MINUTES</b></p>																				
<p>Treasurer's Report – Balance as of 1-31-15 was \$3,200.16 The \$1.00 annual rental fee was paid to the treasurer of the JHCA, David Borden Treasurer's report approved.</p>	<p><b>TREASURER</b></p>																				
<p>Juniper Hills Community Association (<a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a>) – Juniper Hills Community Association [ <a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a> ] Report on JHCA Activities and concerns - Viki Kempenaar February 7, 8 – 11 a.m. Pancake Breakfast Devil's Punchbowl County Park [ <a href="http://www.devils-punchbowl.com">http://www.devils-punchbowl.com</a> ] March 7 at 7:00 p.m. - Moonlit Hike February 21 at 8:00 p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour</p>	<p><b>ITEMS OF INTEREST</b></p>																				
<p><b>Norm Hickling, Field Deputy for Supervisor Antonovich</b> - Norm presented certificates of appreciation from Supervisor Antonovich for their service to the community and county to Brenda Avadian, (5 years) Milo Brown (2 years)(not in attendance) Debbie Phillips (2 years) (not in attendance) and Walt Grab (10 years). -Norm will send Jan information on the area workshop to be held on 2-21 at the Lancaster Library from 12-3 PM to discuss the Area Flood Control Plan. -The Health Department is overseeing the farmer on Ft. Tejon . He is in compliance with the health codes.</p> <p>Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400.</p> <p><b>Deputy Andrew Cronin:</b> Was unable to attend this month.</p>	<p><b>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</b></p>																				

<b>REPORTS</b>	
Mike McLachian, 310-954-8270, lawyer for the small pumpers for the Antelope Valley Groundwater Adjudication lawsuit was unable to attend. In his place, Bob Witt, a resident of Juniper Hills and also on the Quartz Hill's Mutual Water Board, spoke and fielded questions from the interested parties in the audience. Website: AVGroundwater.com has documents posted on their website, which are not the latest documents available. The new documents will be filed with the courts then posted to their website. One of the major concerns will be the creation of the Antelope Valley Water Miser Board of 5 persons to oversee the water usage. The allotment for wells will be 1.8 to 3 acre feet per parcel and use in excess of this amount could be charged \$300 to \$800 per acre foot of usage in excess of this amount.	<b>Speaker</b>
Speakers suggestions: Bob Blount from the USFS, Linda W from the Mountain Conservancy Alliance, Mike McLachlan – attorney for the small pumpers in the Antelope Valley Groundwater Adjudication lawsuit	<b>FUTURE SPEAKERS</b>
The YOYO Committee is a standing committee for the JHTC. (Meetings are held on even months.)Next meeting: Thursday, February 5, 2015 at 7 PM. Contact Lori Weatherbie :944-1351 or email mikew@qnet.com	<b>YOYO Committee</b>
The 2015 Winetasting event will be held on Saturday 10-24-15 and the price will be \$30 per ticket. Chairperson: Karen Ostler: 944-9844 or innerscapers@antelecom.net	<b>Resource Development Committee</b>
Web Site – Mark Benz is our webmaster. Currently we have 121 email subscribers under our Yahoo system. Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Viki Kempenaar-backup Brenda Avadian started the training for the new system on 1/19, and a second training day is scheduled for 2/6. When we get the new system in place, an email will be sent out to those on our current system to confirm they want to be on the new system.	<b>Website and Email List</b>
Area Rural Town Council January 28, 2015 report by Jan Wise Next meeting: February 25, 2015 – Sheila Whitehouse will attend. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i>  The ordinance for solar will be voted on in May. Some of the concerns with the solar utility systems being constructed in the AV are Valley Fever, dust control and the use of our valley water that is currently being adjudicated.  The ARTC to send a letter to Assemblyman Tom Lackey in support of the Sexual Violent Predators concerns of the Antelope Valley residence	<b>ARTC Report</b>
<b>UNFINISHED BUSINESS</b>	
CA Fire Fee Controversy – No news on the lawsuit. Mark will be putting a link to the website for this issue on our website. <a href="http://firetaxprotest.org">http://firetaxprotest.org</a> .	<b>CA Fire Fee</b>
Norm Hickling advised that there is nothing to update at this time.	<b>Hauled Water</b>
<b>NEW BUSINESS</b>	
Sheila made a motion to support the ARTC letter to Assemblyman Tom Lackey in support of residence concerns in housing Sexual Violent Predators in the Antelope Valley. Bill seconded and motion was approved by all.  Sheila made a motion that the JHTC also send a letter to Assemblyman Tom Lackey in support of the residence concerns in housing Sexual Violent Predators in the Antelope Valley. Bill seconded the motion and it was approved by all.	
Meeting adjourned at: 8:30 P.M. Sheila Whitehouse	<b>ADJOURNMENT</b>