



**JUNIPER HILLS TOWN COUNCIL**

juniperhills-ca.org

**General Meeting**

**February 5, 2014**

**Minutes**

<p>Called to order by Brenda Avadian, the <b>General Meeting</b> of the Juniper Hills Town Council was held February 5, 2014, <b>7:05 P.M. at the</b> Juniper Hills Community Center 31401 106<sup>th</sup> St East, Juniper Hills, California 93543</p>	<p><b>CALL TO ORDER</b></p>																														
<p>The Pledge of Allegiance by Walt Grabe.</p>	<p><b>FLAG SALUTE</b></p>																														
<table border="0"> <thead> <tr> <th></th> <th><b>Present</b></th> <th><b>Absent</b></th> <th></th> <th><b>Present</b></th> <th><b>Absent</b></th> </tr> </thead> <tbody> <tr> <td>Brenda Avadian</td> <td>x</td> <td></td> <td>Debbie Phillips</td> <td>x</td> <td></td> </tr> <tr> <td>Milo Brown</td> <td></td> <td>Excused</td> <td>Sheila Whitehouse</td> <td>x</td> <td></td> </tr> <tr> <td>Walt Grabe</td> <td>x</td> <td></td> <td>Jan Wise</td> <td>x</td> <td></td> </tr> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>	Brenda Avadian	x		Debbie Phillips	x		Milo Brown		Excused	Sheila Whitehouse	x		Walt Grabe	x		Jan Wise	x		Bill Myers	x					<p><b>BOARD MEMBER'S ATTENDANCE</b></p>
	<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>																										
Brenda Avadian	x		Debbie Phillips	x																											
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<p>Minutes of December were approved as presented.</p>	<p><b>APPROVAL OF MINUTES</b></p>																														
<p>Treasurer's Report was presented by Jan Wise. The balance as of 12-31-13 is \$3,117.51. Treasurer's report approved.</p>	<p><b>TREASURER</b></p>																														
<p>Juniper Hills Community Association (<a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a>) –  February 8 – Pancake Breakfast  March 22 – Vegas Nite from 6-10:30 pm Presale \$13 Onsite \$15 – Tickets will be available shortly</p> <p>Devil's Punchbowl County Park (<a href="http://www.devils-punchbowl.com">http://www.devils-punchbowl.com</a>) –  February 15 – 7:00 pm – Moonlit Hike  March 1 – 8:pm Telescope Program  Sundays at 1 pm San Andreas Fault Tour</p> <p>AARP Vista Program: Free tax preparation for moderate to low income households, Tuesdays and Thursdays at the Palmdale Community Church on Palmdale Blvd. and 11<sup>th</sup> Street East.</p>	<p><b>ITEMS OF INTEREST</b></p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich – Was not in attendance.</p> <p>Deputy Andrew Cronin gave us an update on the crime statistics in our area. One grand theft auto and one aggravated assault.  Deputies Brian Hoxley and Christina Seitz where introduced. Their contact number is 661-618-8636. They are members of the Cop Bureau. ( Dog fighting, cock fighting)</p>	<p><b>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</b></p>																														
<p><b><u>REPORTS</u></b></p>																															
<p>Report on JHCA Activities and concerns – Vikki Kempenaar  Saturday April 5, there will be a community yard sale. Contact Peggy Willey for space rentals.</p>	<p><b>JHCA Liaison Report</b></p>																														
<p>Speakers suggestions: Dave Numer ( Brenda will contact), Dr. Michael F. Allen, PHD Director, Professor of Biology and Plant Pathology and Microbiology at the University of California ,Riverside – to discuss the effects of environmental changes that are underway and Valley Fever ( Sheila to contact)</p>	<p><b>FUTURE SPEAKERS</b></p>																														

<p>Next meeting: Thursday, February 6 at 7 pm  Contact Lori Weatherbie: 944-1351 or <a href="mailto:mikew@qnet.com">mikew@qnet.com</a>  Lori gave her report on the YoYo Committees meeting and gave the JHTC member copies of their minutes for their December meeting.</p>	<p><b>YOYO Committee</b></p>
<p>Winetasting Committee- 2014  Contact Karen Ostler: 944-1351 or <a href="mailto:innerscapes@antelecom.net">innerscapes@antelecom.net</a>  The first meeting of the committee will be 3-29-14 at 7PM</p>	<p><b>Resource Development Committee</b></p>
<p>Web Site – Mark Benz is our webmaster.  Lori Weatherbie will continue to be the person in charge of the community Eblast.  There are currently 113 Email addresses on the Eblast. Continue to let community members know of this communications source and put them in contact with Lori at <a href="mailto:mikew@qnet.com">mikew@qnet.com</a> to get connected.</p>	<p><b>Website and Email List</b></p>
<p>No one attended the meeting to report on JHWG Activities and concerns.  [Note: the JHWG is not part of the JHTC]</p>	<p><b>JH Water Group Liaison Report</b></p>
<p>Sheila attended the monthly meeting and reported that the main topic was the High Desert Corridor Status report. Jan Wise will attend the February 26 meeting.</p>	<p><b>ARTC Report</b></p>
<p><b><u>UNFINISHED BUSINESS</u></b></p>	
<p>The CA Fire Fee Controversy- New round of Fire Taxes will be going out in March. It was suggested that everyone contact the California Attorney General to urge a resolution of this issue. The phone number is (916)445-9555 or go on the website <a href="https://oag.ca.gov/contact/general-comment-question-or-complaint-form">https://oag.ca.gov/contact/general-comment-question-or-complaint-form</a> to express your opinion.</p>	<p><b>CA Fire Fee</b></p>
<p>We have not received the summary report from the November 20, meeting at Jackie Robinson Park.</p> <p>Website: <a href="http://lacounty.gov/dpr/cms1">lacounty.gov/dpr/cms1</a></p> <p>Brenda reported that we sent out 350 surveys for the community input regarding the proposed OHV Park in the last issue of the Juniper Hills Community Association quarterly newsletter. In addition to that, Lori Weatherbie sent the survey out as an Eblast to 112 email recipients.</p> <p>Brenda has compiled the responses received to date and gave us the recap and a final report will be sent out once all the surveys are reviewed.</p> <p>Deputy Brian Hoxley reported on the enforcement efforts of the illegal OHV in the proposed park area. He feels that it would be better to have a controlled park verses the current illegal use of that area. He also mentioned that once the 550 acre is approved, they want to open up an additional 2000 acres. There are currently only 10 officers in the COPS Bureau that covers the entire Antelope Valley and beyond.  Discussion followed from the floor. A majority of the discussion was opposed to the Park.</p>	<p><b>Proposed OHV Park</b></p>
<p><b><u>NEW BUSINESS</u></b></p>	
<p>Quality of internet service in rural Juniper Hills was discussed. Most people at the meeting were using Antelecom and were happy with it. Wild Blue was reported as another good internet service. Should we continue to pursue this issue? Yes.</p>	<p><b>New Issues for JH</b></p>
<p>Brenda will work on an update to the JHTC websites front page and send out an email to the rest of us. Debbie agreed to be the recipient of the email from the website and Sheila will be her back up.</p>	
<p>Updating the bylaws was tabled.</p>	
<p>Meeting adjourned at: 9:00 P.M.  Sheila Whitehouse  Secretary</p>	<p><b>ADJOURNMENT</b></p>