



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

March 4, 2015

Minutes

<p>Called to order by Jan Wise, the General Meeting of the Juniper Hills Town Council was held March 4, 2015 7:02 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																				
<p>The Pledge of Allegiance by Sheila</p>	<p>FLAG SALUTE</p>																				
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent	Present	Absent	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent	Present	Absent																	
Bill Myers	x																				
Sheila Whitehouse	x																				
Jan Wise	x																				
<p>Minutes of February 4, 2014 were approved as corrected. Motion made by Sheila and seconder by Bill. All approved.</p>	<p>APPROVAL OF MINUTES</p>																				
<p>Treasurer's Report – Balance as of 2-28-15 was \$3,200.16 Motion made by Sheila to preapprove the following bills, so when they come up, they can be paid without having to wait for the next JHTC meeting. Qnet- \$34 for two domain names, Qnet-\$84 for web hosting, JHCA \$ 104 last year's bill not received yet, for our share of the January newsletter, US Post office \$34 for post box rental, \$25 each for Vegas Night and Wine Tasting for prizes. Motion seconded by Bill and approved by all. Treasurer's report approved.</p>	<p>TREASURER</p>																				
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Juniper Hills Community Association [http://www.juniperhills-ca.org/jhca/index.htm] Report on JHCA Activities and concerns - Viki Kempenaar Vegas Night – Saturday, March 21, 6 – 10:30 Devil's Punchbowl County Park [http://www.devils-punchbowl.com] March 7 at 7:00 p.m. - Moonlit Hike March 21 at 8:00 p.m. – Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour Foothills Pastor Association is sponsoring the annual Easter Sunrise service at the JHCA at 6 a.m. on April 5.</p>	<p>ITEMS OF INTEREST</p>																				
<p>Norm Hickling, Field Deputy for Supervisor Antonovich Was not in attendance. Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400. The resent mail thefts should be reported to the Sheriff's Department first, and then report it to the Post Master. This allows the Sheriff's Department to be made aware of this issue and they can open a case and investigate. If the incident is only reported to the Post Master, then the Sheriff's Department is unaware of what is happening. Three or four arrests have been made for mail theft in the past month.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																				

<p>Deputy Shafer is the patrol officer for our area.</p> <p>Deputy Cronin also educated us about the medical marijuana stores here in the east end of the AV. It is a slow process to close them down.</p>	
REPORTS	
No guest speaker this month.	Speaker
Speakers suggestions: Bob Blount from the USFS, Linda W from the Mountain Conservancy Alliance, Mike McLachlan – attorney for the small pumpers in the Antelope Valley Groundwater Adjudication lawsuit, Bruce Love-Archeological aspects of the AV	FUTURE SPEAKERS
The YOYO Committee is a standing committee for the JHTC. (Meetings are held on even months.)Next meeting: Thursday, April 2, 2015 at 7 PM. Contact Lori Weatherbie :944-1351 or email mikew@qnet.com	YOYO Committee
The 2015 Winetasting event will be held on Saturday 10-24-15 and the price will be \$30 per ticket. Chairperson: Karen Ostler: 944-9844 or innerscapers@antelecom.net	Resource Development Committee
<p>Web Site – Mark Benz -webmaster.</p> <p>Currently we have 121 email subscribers under our Yahoo system.</p> <p>Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Viki Kempenaar-backup</p> <p>When we get the new system in place, an email will be sent out to those on our current system to confirm they want to be on the new system.</p> <p>Training for the new JH Community Notification system was held on 2-6-15. We are still in the process of discerning the best way to convert to a new notification system. Target date is by the next Pancake Breakfast, April 18th.</p>	Website and Email List
<p>Area Rural Town Council February 25, reported by Sheila Whitehouse</p> <p>Next meeting: March 25, 2015 – Bill will attend.</p> <p><i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i></p> <p>The main speaker at the meeting was Bruce Durbin – Supervision Regional Planner in charge of the Technical Update to Title 22. This is only a technical update to the Los Angeles County Zoning Code. He and his associate Larry Jaramillo – Senior Regional Planning Assistant, presented the Technical update and showed us how the update will clarify and make the codes and permit process easier to deal with. All the County permit office will be moved to Alhambra once space is available. We were also given a copy of how our Community Standards will look in the update and have until early April to commit on them. The final review is scheduled for April 22, 2015.</p>	ARTC Report
UNFINISHED BUSINESS	
CA Fire Fee Controversy –Current new regarding the fire fee and controversy: website. http://firetaxprotest.org . New dispute forms must be filed each year.	CA Fire Fee
The signage in Pearblossom stating, “The Home of the Devil’s Punchbowl”, have been removed and will be replaced with signage that says “Gateway to the Devil’s Punchbowl. Jan to contact Josephine Gutierrez at the Department of Public Works, 626-458-7135, to have “The Home of the Devil’s Punchbowl” posted to our Juniper Hills signs.	
NEW BUSINESS	
<p>Motion was made by Bill to appoint Bud Seidel to fill one of the empty seats on the Town Council. Motion was seconded by Sheila and all approve.</p> <p>He was sworn in as a member of the JHTC by Parliamentarian Bill Myers.</p> <p>UCLA bike race concerns. There was still some disruption and three residence of Juniper Hills reported unsafe usage of the roadway by the racers. This item will be discussed further in the future.</p>	

<p>We discussed the many issues going on in the County and prioritized them and assigned each council member with lead responsibility.</p> <p>Priority A AV Water Adjudication --- A --Bill Hauled Water--- A --Bud Illegal Dumping---A--Bill JHTC Website- Email and Eblast system---A--Jan Renewable Energy---A—Bill - Being voted on in May by the Supervisors San Gabriel Mountains National Monument---A--Sheila Town and Country General Plan---A--Jan Election Committee---A—Bud (Jan, Bill and Sheila are all up for reelection). Adopt a Highway – Between Tumbleweed and Fort Tejon---A--Sheila Angeles National Forrest – Bob Blount- District Ranger---A--Jan CA Fire Fee---A—Bud Technical Update to Title 22 Review of the Juniper Hills Community Standards District as presented to Sheila at the ARTC meeting by Bruce Durbin – Supervising Regional Planner- In regards to the Technical Update to Title 22- This project is to be presented to the LA County Board of Supervisors 4-22-15. ---A—Sheila--- Bruce Durbin, Regional Planning Title 22 Technical updates, ordinances and Community Standards District documents. http://planning.lacounty.gov/tu</p> <p>Priority B Hillside Management---B Silverado Power West (Renewal Energy – Solar and Wind---B--Bill Surface Mining Permit- Leбата Inc.- Cement Mining Plant – Aggregate Mine---B</p> <p>Priority C High Desert Corridor---C Los Angeles Community Climate Action Plan---C Los Angeles Regional Interoperable Communications System---C Mira Loma Detention Center – Women’s Facility---C (We sent a letter last year 2014) Northwest 138 Corridor Improvement Project---C Antelope Valley Resource Conservation District---C Citizens Redistricting Commission---C (Once every 10 years-web site: wedrawthelines.ca.gov) Flood Plan Management</p> <p>Whoever is in charge of the issue, this is what we are looking for:</p> <ol style="list-style-type: none"> 1) Description of the issue 2) Website for that issue 3) Person –(County contact info – Department -Name, phone #, email, address) <p>If you will email Sheila this info, she will add it to the file.</p> <p>Concern by Debbie Phillips was discussed regarding the 50 to 100 acres on Juniper Hills Road that was clear cut. We requested an update from Norm Hickling’s office and were advised that if it was for agricultural use then they are within the County guidelines and our Community Standards. We will continue to follow this issue.</p> <p>The AV Press issues Welcome or Life Styles once a year and seems to be erroneously reporting that the Devils Punchbowl is located in Pearblossm. Bill was authorized to contact the AV Press to get this issue corrected.</p> <p>We will add a category to our agenda for communications we received between meetings.</p>	
<p>Meeting adjourned at: 9:26 P.M. Sheila Whitehouse Secretary</p>	<p>ADJOURNMENT</p>

