



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

April 1, 2015

Minutes

<p>Called to order by Jan Wise, the General Meeting of the Juniper Hills Town Council was held April 1, 2015 7:02 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																									
<p>The Pledge of Allegiance by Jan Wise</p>	<p>FLAG SALUTE</p>																									
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bud Seidel</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent	Present	Absent	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				Bud Seidel	x				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent	Present	Absent																						
Bill Myers	x																									
Sheila Whitehouse	x																									
Jan Wise	x																									
Bud Seidel	x																									
<p>Minutes of April 1, 2015 were approved as published. Motion made by Jan and seconded by Bud. All approved.</p>	<p>APPROVAL OF MINUTES</p>																									
<p>Treasurer's Report – Balance as of 3-31-15 was \$3,057.21 Bills presented: Juniper Hills Community Association for \$324.64 for our half of the January newsletter. Bill to be reviewed. Treasurer's report approved.</p>	<p>TREASURER</p>																									
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Juniper Hills Community Association [http://www.juniperhills-ca.org/jhca/index.htm] Report on JHCA Activities and concerns - Viki Kempenaar/Carlene Rechenmacker April 18, 8 – 11 a.m. Pancake Breakfast plus Yard Sale May 16 – Workday at the Association 8-12 List will be posted what needs to be done.</p> <p>Devil's Punchbowl County Park [http://www.devils-punchbowl.com] April 4 at 7:00 p.m. - Moonlit Hike May 2 at 8:00 p.m. – Moonlit Hike April 18 at 8:00 p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour</p> <p>April 11, 8:00 a.m. – 2:00 p.m. – Free Disposal Day at the Lancaster Landfill</p>	<p>ITEMS OF INTEREST</p>																									
<p>Norm Hickling, Field Deputy for Supervisor Antonovich - Norm was unable to attend this month's meeting.</p> <p>Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400.</p> <p>Illegal dumping – Regional Planning sent him an email regarding the dumping at 96th and Cima Mesa. He will talk to Christine from Regional Planning and John Parson's regarding this issue. Christine's letter to our community was regarding our input as to what they can do for us, with several suggestions.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																									

<p>Cell sites that were going to be put up at Fire Department locations will not be put up. More research is being done in regards to the potential radiation concern with these sites. The Sheriff's department reported that they do not feel that the radiation would be more than what you would receive from use of cell phone.</p> <p>An oversight committee is being put into place so it would enhance community relationships.</p>	
<p>REPORTS</p>	
<p>Robin Rosenthal introduced Erin Harkey, Project Manager for the Los Angeles County Arts Commission and Monica Mahoney from the Lancaster Museum of Art, who are partnering with them on the Antelope Valley Outpost Project. Grants have been received to do community outreach to promote creative outreach. Phase one is to get to know the communities by presenting workshops and discussing how art relates to the cultural and economic development of communities. Phase two is looking for artists to work with the Littlerock and Sun Village communities. The artists will be the resources to the communities. April 25th there will be a workshop at the Devil's Punchbowl from 1-4pm. Supporting community and community development. Website: www.lacountyarts.org/outpost</p>	<p>Speaker</p>
<p>Speakers suggestions: Bob Blount from the USFS John Parson would like someone from the agricultural department to discuss our concerns with the Juniper trees dying.</p>	<p>FUTURE SPEAKERS</p>
<p>The YOYO Committee is a standing committee under the JHTC. (Meetings are held on even months.)Next meeting: Thursday, April 2, 2015 at 7 PM. Contact Lori Weatherbie :944-1351 or email mikew@qnet.com Chipper Day will be May 2 from 10-2.</p>	<p>YOYO Committee</p>
<p>The 2015 Winetasting Event The next meeting will be April 11. Chairperson: Karen Ostler: 944-9844 or innerscapers@antelecom.net</p>	<p>Resource Development Committee</p>
<p>Web Site – Mark Benz is our webmaster. We will be removing the OHV information, and adding links to the CA Fire Fee Protest and LA County illegal dumping websites.</p>	<p>JHTC Website</p>
<p>Update re: new platform for JH Community Notification System Currently we have 125 email subscribers under our Yahoo system. Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Viki Kempenaar-backup We are having a problem with attachments and are working on correcting those problems. No date set yet for the release of the new system. We are currently staying with our existing system.</p>	<p>JHTC Community Notification System</p>
<p>Area Rural Town Council March 25, 2015 report by Bill Myers Next meeting: April 29, 2015 – Bud Seidel will attend. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i></p> <p>The speaker was Department of Public Works, George De La O, Floodplain Management Floodplain Management Plan website at www.dpw.lacounty.gov/wmd/nfip/fmp This plan is review and updated every five years.</p> <p>Renewal Energy meeting 4-8 at the Hall of Records.</p> <p>We supported the ARTC letter to Assemblyman Tom Lackey to voice concerns for the housing of Sexual Violent Predator's in the Antelope Valley.</p>	<p>ARTC Report</p>
<p>UNFINISHED BUSINESS</p>	
<p>CA Fire Fee Controversy – No news on the lawsuit. Mark will be putting a link to the website for this issue on our website. http://firetaxprotest.org.</p>	<p>CA Fire Fee</p>
<p>Norm Hickling reported that the water adjudication law suit has been submitted to the court but final approval of it will not happen until the end of this year. Jerry Brown announced mandatory 25% water use reduction as of 4-1-15 and no one knows how that might impact this law suit. If you have questions, you can call or email the lawyer regarding the lawsuit. Visit avgroundwater.com website for more information.</p>	<p>Water Adjudication</p>

Ordinance is being written and Jan attended the meeting for the discussion. Small scale and large scale projects are being addressed. The LA Community board was going to vote that day, but after the input from the communities they have held off voting and will review the concerns that were presented.	Renewable Energy
.	Hauled Water
<u>NEW BUSINESS</u>	
Revisions by the County, Title 22 were discussed and approved and Sheila will send an email to Larry Jaramillo.	Title 22
Christine Borzaga, Assistant Deputy to Supervisor Antonovich's office sent a letter asking for suggestion on what might help to prevent illegal dumping. Suggestions from the community: 1) arrange for roll-off bins for trash cleanup day 2) use of signs and camera's may help 3) Free dump day vouchers, from Mike Antonovich's office with those vouchers being available at the Library. Jan will send these comments	Illegal Dumping
We sent out the e-blast on the community notification system advising the community of the rehab that will take place in late April through November. From Angeles Crest Highway to one mile south of Aliso Canyon Road.	Angeles Forest Highway Rehab
Meeting adjourned at: 8:30 P.M. Sheila Whitehouse Secretary	ADJOURNMENT