



JUNIPER HILLS TOWN COUNCIL

Juniperhills-ca.org

Email: town council@juniperhills-ca.org

General Meeting

September 2, 2015

Minutes

<p>Called to order by Jan Wise, the General Meeting of the Juniper Hills Town Council was held September 2, 2015 7:04 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																									
<p>The Pledge of Allegiance was led by Bud.</p>	<p>FLAG SALUTE</p>																									
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jan Wise</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bud Seidel</td> <td>x</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent	Present	Absent	Bill Myers	x				Sheila Whitehouse	x				Jan Wise	x				Bud Seidel	x				<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent	Present	Absent																						
Bill Myers	x																									
Sheila Whitehouse	x																									
Jan Wise	x																									
Bud Seidel	x																									
<p>Minutes of August 5, 2015 were approved as corrected. Spelling error on page two. Motion made by Bill and seconded by Bud and approved by all.</p>	<p>APPROVAL OF MINUTES</p>																									
<p>Treasurer's Report – Balance as of 8-31-15 was \$2,690.52 Bills presented: None Treasurer's report approved.</p>	<p>TREASURER</p>																									
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) Report on JHCA Activities and concerns- Viki Kempenaar September 19 from 8 a.m. to 1 p.m. – Work Day September 26 Littlerock Library Craft Fair will be at the JHCA building from 9 to 4 - Contact Louise Levin for booth info. A Production Company may be using the Association to park vehicles during a filming shoot on 106th Street. 106th may be closed during that time period. The Production Company is awaiting permit approval.</p> <p>Devil's Punchbowl County Park [http://www.devils-punchbowl.com] September 26 at 8:00 p.m. - Moonlit Hike September 12 at 9 p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour</p>	<p>ITEMS OF INTEREST</p>																									
<p>Christine Borzaga, Field Deputy for Supervisor Antonovich</p> <p>Water Adjudication: It was filed with the courts in April and we are waiting to hear sometime in October.</p> <p>Hauled Water: Draft EIR is still with the County Supervisors.</p> <p>Los Angeles Co. Sheriff's Department – Deputy Cronin 661-860-1413 – General Questions/ Contact, dial 211 – For Emergencies, dial 911. Non-emergency situation that is suspicious, note the details then call the Palmdale Station immediately: 661-272-2400.</p> <p>Squatters between Four Winds Rd and Rainbow Acres have moved. If new location is a problem, we will need to start the process over again.</p> <p>2nd Property that has squatters is west of 106th. Deputy Cronin still has not been able to find the road. He was given additional direction to help him.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																									

<p>Five tires were illegally dumped on 106th Street. Illegal Dumping was called and they will be picking up in 3-5 days.</p>	
<p>REPORTS</p>	
<p>Robin Rosenthal gave us an update on the Antelope Valley Art Outpost. Robin has been selected as the area resident artist to oversee this program in Littlerock and Sun Village.</p>	<p>Speaker</p>
<p>Speaker suggestions: Bob Blount to talk about the fire season and the new San Gabriel National Monument.</p> <p>Someone from the County to speak on the changes in the zoning that were implemented by the adoption of the Town & County Plan. Jan to contact Christine Borzaga to see who and when they could attend our meeting.</p>	<p>FUTURE SPEAKERS</p>
<p>The YOYO Committee is a standing committee under the JHTC. (Meetings are held on even months.)Next meeting: Thursday, October 8, 2015 at 7 PM. Contact Lori Weatherbie:944-1351 or email mikew@qnet.com</p>	<p>YOYO Committee</p>
<p>The 2015 Winetasting Event - October 24, 4 to 7 p.m. Chairperson: Karen Ostler: 944-9844 or innerscapers@antelecom.net Only 14 tickets left for this event.</p>	<p>Resource Development Committee</p>
<p>Web Site – Mark Benz is our webmaster. Web Site has been updated with all the JHTC minutes submitted and Mark has added our actual email address to the site so individuals can contact us directly, without having to go through the web site.</p>	<p>JHTC Website</p>
<p>Currently we have 129 email subscribers under our Yahoo system. Members of our notification team are Jan Wise- JHTC, Mark Benz-JHCA, Lori Weatherbie - YOYO and Back Up - Viki Kempenaar</p>	<p>JHTC Community Notification System</p>
<p>Area Rural Town Council May report by Sheila Whitehouse. Greg Medeiros from the Centennial Project updated the ARTC as to their progress. The Centennial project stated planning in 2002 and now since so much time has passed, they need to update their EIR. The project is a planned community on the northwest side of the Antelope Valley. When completed it will have an estimated population of 50,000 and be a fully independent community. It will consist of 12,000 acres. The development is part of the Tejon Ranch property that is in both Los Angeles County and Kern County.</p> <p>Jackie Ayers was elected to represent the ARTC on the San Gabriel Mountain National Monument committee.</p> <p>Title 22 Animal Ordinance has taken a reversal position and has decided the Animal Care & Control should determine the numbers and types of animal that kennels could have. September 30 there is to be a video conference. Susan will announce where it will be held. Under the new Town & County Plan, 190,000 acres were changed from A1 to A2.</p> <p>Richard Grooms, from Field Deputy's office was there to introduce himself and offer any assistance that is needed for communication with the County offices.</p> <p>Next meetings: September 30, 2015 –Bud Seidel attend. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month.</i></p>	<p>ARTC Report</p>
<p>UNFINISHED BUSINESS</p>	
<p>CA Fire Fee Controversy – Suit still in process. website. http://firetaxprotest.org. Tentative ruling- The court granted certification of a class including all persons who paid and timely filed a petition for refund to be reimbursed.</p>	<p>CA Fire Fee</p>
<p>Co-Chairs : Bud Seidel and Brenda Avadian The 2015 Juniper Hills Town Council Candidate Form will be sent out by our community e-blast. Bud received three candidate applications and filing fees at the meeting.</p>	<p>Election Committee</p>

<u>NEW BUSINESS</u>	
UCLA Bike ride scheduled for February 13 was discussed and approved. They will set up at 6 AM, 7AM the first wave of riders will race, expected completion of race around 3 PM with awards and clean up between 3 and 5 PM.	
Hosting a meet the candidate forum for the Keppel school board candidates was discussed and approved. Bill Myers will be the moderator for this event and will contact the candidates to see if they would like to participate. We will hold a short board meeting before the forum.	
Jan and Sheila discussed the High Desert Water Summit they attended on August 25.	
Meeting adjourned at: 8:27 P.M. Sheila Whitehouse Secretary	ADJOURNMENT