



**JUNIPER HILLS TOWN COUNCIL**

juniperhills-ca.org

**General Meeting  
September 4, 2013**

**MINUTES**

<p>The General Meeting of the Juniper Hills Town Council was called to order by Lori Weatherbie on September 4, 2013, at 7:00 P.M. at the Juniper Hills Community Center 31401 106<sup>th</sup> St East, Juniper Hills, California 93543</p>	<p><b>CALL TO ORDER</b></p>																								
<p>The Pledge of Allegiance by Lori Weatherbie</p>	<p><b>FLAG SALUTE</b></p>																								
<table border="0" style="width: 100%;"> <tr> <td style="width: 25%;"></td> <td style="width: 25%; text-align: center;"><b>Present</b></td> <td style="width: 25%; text-align: center;"><b>Absent</b></td> <td style="width: 25%;"></td> </tr> <tr> <td>Lori Weatherbie</td> <td></td> <td></td> <td style="text-align: center;"><b>Present</b></td> </tr> <tr> <td>Brenda Avadian</td> <td></td> <td>Milo Brown</td> <td style="text-align: center;"><b>Absent</b></td> </tr> <tr> <td>Sheila Whitehouse</td> <td></td> <td>Walt Grabe</td> <td></td> </tr> <tr> <td>Don Pierce</td> <td></td> <td>Debbie Phillips</td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">Excused</td> <td></td> </tr> </table>		<b>Present</b>	<b>Absent</b>		Lori Weatherbie			<b>Present</b>	Brenda Avadian		Milo Brown	<b>Absent</b>	Sheila Whitehouse		Walt Grabe		Don Pierce		Debbie Phillips				Excused		<p><b>BOARD MEMBER'S ATTENDANCE</b></p>
	<b>Present</b>	<b>Absent</b>																							
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<p>Minutes of June 5, 2013: and August 7, 2013 were approved as corrected.</p>	<p><b>APPROVAL OF MINUTES</b></p>																								
<p>Treasurer's Report- The report will be given at the October meeting.</p>	<p><b>TREASURER</b></p>																								
<p>Letter from Leona Valley Town Council- Copies were distributed to each of the council members. Copy retained for the records. Letter consisted of Leona Valley's dissatisfaction with the Blue Ribbon Committee's change in the Town and Country plan for their area.</p> <p>Letter from Randy Banis, Leona Valley, re: OHV Park proposal – Copies were distributed to each of the council members. Copy retained for the records. Randy Banis is the chairman of the BLM's Desert Advisory Council and provided information we requested as to other micro-parks in California. He predicts that future OHV Parks will be micro-parks. Contact information: Randy Banis, Sundance MediaCom, home of DeathValley.com, 44404 16<sup>th</sup> St. W, Suite 204, Lancaster, CA 93534 661-942-2429</p>	<p><b>COMMUNICATION</b></p>																								
<p>Juniper Hills Community Association (<a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a>) – September 28 – Work Day October 12 – Pancake Breakfast and Holiday Boutique November 2 - Winetasting</p> <p>Devil's Punchbowl County Park (<a href="http://www.devils-punchbowl.com">http://www.devils-punchbowl.com</a>) – September 7 - 9:00 pm -Telescope Program September 21 - 8:00 pm - Moonlit Hike</p>	<p><b>ITEMS OF INTEREST</b></p>																								
<p>Norm Hickling, Field Deputy for Supervisor Antonovich – Powerhouse Fire- Still being investigated. Blue Ribbon Committee/Town and Country-Regional Planning - Discussed the history of these two entities and how they came about. OHV Status- Still has not received a timeline for this proposed project. Hauled Water- There is a meeting next week to update the status.</p> <p><u>Los Angeles Co. Sheriff's Department – Deputy Andrew Cronin [(661) 860-1413] &amp; Deputy Ferrell [(661) 272-2418]</u> General Questions/ Contact, dial 211 – <u>For Emergencies, dial 911.</u> Non-emergency situation that is suspicious, <u>note the details &amp; call</u> the Palmdale Station right away: (661) 272-2400. <b>Special Note: Thanks for cleaning up the Cock Fighting Location.</b></p>	<p><b>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</b></p>																								

Proposed OHV Park – Mr. Ettleman was unable to attend.	<b>Robert Ettleman</b>
<b>REPORTS</b>	
Report on JHCA Activities and concerns - Mrs. Kempenaar Thank you to Debbie Phillips and Carlene for getting the Newsletter out. The proposed new by-laws were sent in the letter and are to be voted on at the December 7 general meeting. Original by-laws can be viewed on the Association's web site.	<b>JHCA Liaison Report</b>
Future Speakers - Steve Fox- Debbie to contact for the November meeting.	<b>FUTURE SPEAKERS</b>
Next meeting: Thursday, October 3 at Vegas Home Phone 944-1262 Cargo Container painted to match the exterior of the Association.	<b>YOYO Committee</b>
Winetasting Committee – November 2, 2013 Wines, Brochure, Décor, Pouring- Lori to do the booklet this year. Carol Pierce is in charge of the food.	<b>Resource Development Committee</b>
Mark Benz has update the Web Site and it is operating,  Email – 113 email addresses registered. Lori with Don as her backup are in charge of the e-blast. Brenda may take this task over in January. Will need a second person as back up.	<b>Website and Email List</b>
Chair – Brenda- Other than Sheila, no one has come forward to submit an application to run for the JHTC. Deadline is October 1.	<b>Election Committee</b>
Report on JHWG Activities and concerns- No representative was in attendance, [Note: the JHWG is not part of the JHTC]	<b>JH Water Group Liaison Report</b>
Next meeting: September 25 Rotate attendance at these meetings held the last Wednesday of each month Who will attend? Walt will attend the September meeting.	<b>ARTC Report</b>
<b>UNFINISHED BUSINESS</b>	
Status of Board of Supervisors motion on Hauled Water – There is a meeting next week to update the status.	<b>Hauled Water</b>
CA Fire Fee Controversy – Once tax payment is made, you have 30 days to file your protest form.	<b>CA Fire Fee</b>
Further Discussion- Linda Wucherpfennig who is on the CORVA board spoke. She explained steps and processes a project must go through 1) Public scoping 2) Environmental Report (EIR) 3) OHV funds – if not used will be returned to be used by another project 4) Grant Process	<b>Proposed OHV Park</b>
<b>NEW BUSINESS</b>	
Adopt a Highway – Leader – Area is Tumbleweed to Ft. Tejon Road. Sheila will chair. She will get the contact information from Don when he returns.	<b>Adopt-a- Highway</b>
Meeting adjourned at: 8:45 p.m. Sheila Whitehouse - Secretary	<b>ADJOURNMENT</b>

