



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

General Meeting

August 6, 2014

Minutes

<p>Called to order by Debbie Phillips, the General Meeting of the Juniper Hills Town Council was held August 6, 2014, 7:01 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Sheila Whitehouse.</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Brenda Avadian</td> <td></td> <td>Excused</td> <td>Debbie Phillips</td> <td>x</td> <td></td> </tr> <tr> <td>Milo Brown</td> <td>x</td> <td></td> <td>Sheila Whitehouse</td> <td>x</td> <td></td> </tr> <tr> <td>Walt Grabe</td> <td>x</td> <td></td> <td>Jan Wise</td> <td>x</td> <td></td> </tr> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Brenda Avadian		Excused	Debbie Phillips	x		Milo Brown	x		Sheila Whitehouse	x		Walt Grabe	x		Jan Wise	x		Bill Myers	x					<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
Brenda Avadian		Excused	Debbie Phillips	x																											
Milo Brown	x		Sheila Whitehouse	x																											
Walt Grabe	x		Jan Wise	x																											
Bill Myers	x																														
<p>Minutes of June 4, 2014 were approved as corrected. Motion made by Bill and Seconded by Jan and approved by Council.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was presented by Jan Wise. The balance as of 7-31-14 was \$2,890.24.</p>	<p>TREASURER</p>																														
<p>Juniper Hills Community Association (http://www.juniperhills-ca.org/jhca/index.htm) – Report on JHCA Activities and concerns - Viki Kempenaar August 23 7:00-10:00 p.m. Dessert Under the Stars The deadline for articles for the JHCA newsletter is August 15. Send the articles to Carlene. Devil's Punchbowl County Park [http://www.devils-punchbowl.com] August 9 at 8:00 p.m. - Moonlit Hike August 23 at 9:00 p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour .The Welcome Edition says the Devil's Punchbowl is located in Pearblossom, not Juniper Hills. How do we get this corrected?</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich was unable to attend.</p> <p>Water Updates (Adjudication/Hauled)- No update - There was an article in the AV Press regarding the lawsuit and the definition of # of acre feet as well as what the water master committee will look like.</p> <p>Proposed OHV Park Status – Los Angeles County Department of Parks and Recreation has decided not to pursue</p> <p>Deputy Andrew Cronin was not in attendance.</p> <p>Christina Ramos from the AV Press was here to take updated pictures of the council members.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														

Stevie Love gave a presentation on the Museum of Art and History in Lancaster and invited the Council members to a reception on September 17 at 7 P.M. Show change every month. Address: 665 W Lancaster Blvd., Lancaster, CA 661-723-6250 lancastermoah.org Open Tuesday – Saturday 11 am – 6 pm Thursday 11am to 8 pm Closed Monday & Holidays Free Admission – Suggested donation \$5 for adults	Speaker
REPORTS	
Possible future speakers: Dr. Michael F. Allen, PHD Director, Professor of Biology and Plant Pathology and Microbiology at the University of California - Riverside to discuss the effects of environmental changes that are underway and Valley Fever (Sheila to contact); Antelope Valley Disaster Relief Network	FUTURE SPEAKERS
Meets even months on the Thursday following the JHTC meeting Next meeting Thursday, August 7 at 7 pm Contact Lori Weatherbie: 944-1351 or mikew@qnet.com Minutes from their June meeting were presented by Sheila and will be filed with our August minutes.	YOYO Committee
Winetasting Committee- 2014 next meeting August 16 at 7 pm Contact Karen Ostler: 944-1351 or innerscapes@antelecom.net Tickets are now available at \$30 per person.	Resource Development Committee
Web Site – Mark Benz is our webmaster.	Website and Email List
Update re: new platform for JH Community Notification System Content, format, List members n= 122 on Yahoo, & Administration (JHTC: Brenda Avadian; JHCA: TBA; YoYo: Lori Weatherbie: Back Up: Don Pierce?)	
Report on June 25 Association of Rural Town Council meeting from Jan Wise. Dr. Eugene Nebeker gave a briefing on the Antelope Valley Groundwater adjudication lawsuit and addressed questions and answers. Next meeting will be August 27 and Bill will attend.	ARTC Report
CA Fire Fee Controversy- No update	
UNFINISHED BUSINESS	
Exploration of Internet service options for rural Juniper Hills. Discussed some of the services different residence use. Still no satisfactory solution as of yet.	Internet Service in JH
NEW BUSINESS	
Chris Hamilton, Rural Communities Business Advisor of the SBDC (or his representative) would like to make a presentation to the Council in September. We discussed the pros and cons of having Chris make a presentation and decided not to invite him. The courses he had to offer could be obtained from several other organizations for free.	Small Business Development Center
JHTC Election committee: Sheila Whitehouse & Don Pierce We have four opening on the board and no one has come forward to date.	JHTC Election Committee
Louise Levin has old bank statements and she needs to know what to do with them. Debbie will advise her to give them to the treasurer, Jan Wise.	
Meeting adjourned at: 8:15 P.M. Sheila Whitehouse Secretary	ADJOURNMENT