



JUNIPER HILLS TOWN COUNCIL

juniperhills-ca.org

**General Meeting
September 3, 2014**

Minutes

<p>Called to order by Brenda Avadian, the General Meeting of the Juniper Hills Town Council was held September 3, 2014, 7:00 P.M. at the Juniper Hills Community Center 31401 106th St East, Juniper Hills, California 93543</p>	<p>CALL TO ORDER</p>																														
<p>The Pledge of Allegiance was led by Sheila Whitehouse.</p>	<p>FLAG SALUTE</p>																														
<table border="0"> <thead> <tr> <th></th> <th>Present</th> <th>Absent</th> <th></th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Brenda Avadian</td> <td>x</td> <td></td> <td>Debbie Phillips</td> <td>x</td> <td></td> </tr> <tr> <td>Milo Brown</td> <td>x</td> <td></td> <td>Sheila Whitehouse</td> <td>x</td> <td></td> </tr> <tr> <td>Walt Grabe</td> <td>x</td> <td></td> <td>Jan Wise</td> <td></td> <td>Excused</td> </tr> <tr> <td>Bill Myers</td> <td>x</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Present	Absent		Present	Absent	Brenda Avadian	x		Debbie Phillips	x		Milo Brown	x		Sheila Whitehouse	x		Walt Grabe	x		Jan Wise		Excused	Bill Myers	x					<p>BOARD MEMBER'S ATTENDANCE</p>
	Present	Absent		Present	Absent																										
Brenda Avadian	x		Debbie Phillips	x																											
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<p>Minutes of August 6, 2014 were approved as corrected. Motion made by Milo and Seconded by Brenda and approved by Council.</p>	<p>APPROVAL OF MINUTES</p>																														
<p>Treasurer's Report was presented by Brenda. The balance as of 8-31-14 was \$2,890.24.</p>	<p>TREASURER</p>																														
<p>Juniper Hills Community Association [http://www.juniperhills-ca.org/jhca/index.htm] Report on JHCA Activities and concerns - Viki Kempenaar September 20 8:00-1:00 a.m. JHCA Community Center Workday November 15 – Pancake Breakfast A new sign was erected at the bottom of 106th Street. Tim Thompson gave an excellent presentation on Galaxies. Thank you to Bob Broffel for coordinating telescopes for viewing. Devil's Punchbowl County Park [http://www.devils-punchbowl.com] September 6 at 8:00 p.m. - Moonlit Hike September 27 at 9:00 p.m. -Telescope Program Sundays at 1:00 p.m. - San Andreas Fault Tour</p>	<p>ITEMS OF INTEREST</p>																														
<p>Norm Hickling, Field Deputy for Supervisor Antonovich</p> <p>Water Adjudication continues. Still deciding how much water will be pumped out of the ground. The courts have decided that the 110,000 acre feet is the amount to be pumped for the adjudication basin...for now.</p> <p>Antelope Valley area wide plan. Moving forward. Our area the minimum acre was going to be 10 acre, our CSD says 5 acres and they are making those correction. September 27 there will be a planning meeting at the Antelope Valley College theatre.</p> <p>Judy Chu has asked President Obama to designate part of the Angeles National Forrest as a national monument by executive order. Supervisors have it under a 30 review. Bob Blount has agreed to come to our November meeting to discuss this issue.</p> <p>Hauled Water - October 1 we are having a Scoping meeting for the EIR here at the JHCC. Los Angeles County representatives and their consultant will be here to conduct the meeting.</p>	<p>GOVERNMENT REPRESENTATIVES' ANNOUNCEMENTS</p>																														

<p>Deputy Andrew Cronin – Only minor calls in Juniper Hills. The Internet Café in Pearblossom has been shut down. The PSA stores are being investigated and monitored. They do not have a conditional use permit. This is a civil issue.</p> <p>September is National Preparedness Month. Each week, in September, they will be posting an article to help everybody get prepared for any natural disaster. www.palmdale.LASD.org. It is recommended that you having a minimum of three days of survival supplies per person at your residence.</p> <p>His daughter Kaitlyn has put together a team to do the annual Alzheimer walk. He handed out support forms for those interested in this event. The walk will be November 2 in Century City.</p>	
<p>REPORTS</p>	
<p>Possible future speakers: LA County Hauled Water Scoping meeting (Oct 1) District Ranger USFS Bob Blount re Presidential designation of the ANF (Nov 5). Dr. Michael F. Allen, PHD Director, Professor of Biology and Plant Pathology and Microbiology at the University of California - Riverside to discuss the effects of environmental changes that are underway and Valley Fever (Sheila to contact); Antelope Valley Disaster Relief Network</p>	<p>FUTURE SPEAKERS</p>
<p>Meets even months on the Thursday following the JHTC meeting Next meeting Thursday, October 2 at 7 pm Contact Lori Weatherbie: 944-1351 or mikew@qnet.com Sept 6, Cert training starts in Lake Los Angeles. Sign up on line.</p>	<p>YOYO Committee</p>
<p>2014 Winetasting Committee to volunteer Contact Karen Ostler: 944-9844 or innerscapes@antelecom.net Only a few tickets left for this event. She still needs pourers. 10 wines have been chosen. Mark Benz has donated container for the cork count. Sheila is getting two designated drivers. Carol Pierce has the hors d'oeuvres under control.</p>	<p>Resource Development Committee</p>
<p>Web Site – Mark Benz is our webmaster. E delivery of the newsletter is now available. Instructions for sign up are in the current newsletter. Currently 20 have signed up. The first one of the year will still be sent by mail due to the membership renewal envelope. Mark will also be the back-up JHCA representative for the JH Community Notification System.</p>	<p>Website and Email List</p>
<p>Update re: new platform for JH Community Notification System – Newsletter platform through Mail Chimp. The service is free, no advertising, list is private. Content, format, List members = 122 on Yahoo, & Administration (JHTC: Brenda Avadian; JHCA: Mark Benz; YoYo: Lori Weatherbie: Back Up: Debbie Phillips) Brenda will be doing a training session for those on the committee. This system will only be available for residence, landowners or renters. Notifications will be sent on emergencies, safety and criminal, JHTC and JHCA issues. Discussed allowing Government representatives to be on the notification list. Lori has volunteered to help maintain the list.</p>	
<p>There was no meeting of the Rural Town Council in August. Next meeting: September 24 – Bill Myers to attend. <i>JHTC Members rotate attendance at these meetings held the last Wednesday of the month</i></p>	<p>ARTC Report</p>
<p>CA Fire Fee Controversy- No update</p>	
<p>UNFINISHED BUSINESS</p>	
<p>Exploration of Internet service options for rural Juniper Hills. Discussed some of the services different residence use. Still no satisfactory solution.</p>	<p>Internet Service in JH</p>
<p>NEW BUSINESS</p>	
<p>JHTC Election committee: Sheila Whitehouse & Don Pierce We have four openings on the board and no one has come forward to date to apply.</p>	<p>JHTC Election Committee</p>
<p>Meeting adjourned at: 8:31 P.M. Sheila Whitehouse Secretary</p>	<p>ADJOURNMENT</p>